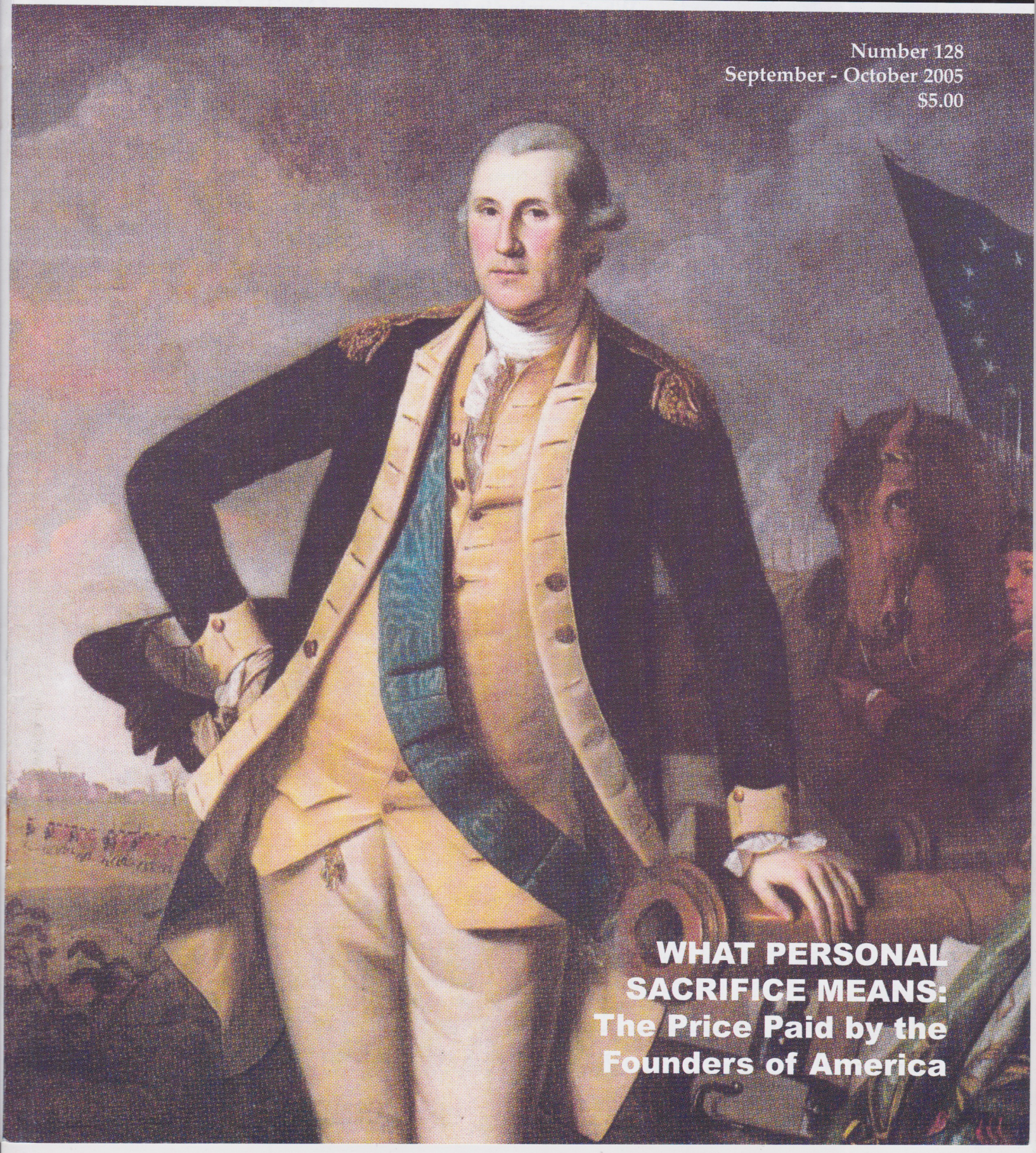
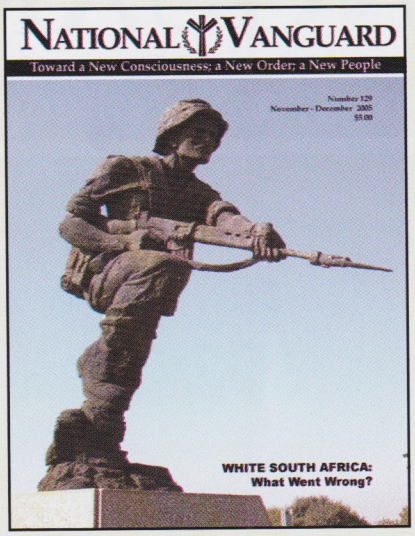
NATIONAL VANGUARD

Toward a New Consciousness; a New Order; a New People

Number 128
September - October 2005
$5.00



WHAT PERSONAL SACRIFICE MEANS: The Price Paid by the Founders of America



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NATIONAL VANGUARD

Founded in 1970 by Dr. William L. Pierce
Published by National Vanguard Books, Inc.,
a non-profit corporation,
Post Office Box 330, Hillsboro,
WV 24946, USA
Publisher: Shaun Walker
Managing Editor: Richard Preston
Circulation: Patrick Martin
Email: na_staff@yahoo.com

Note from the Editor

FROM STRENGTH TO STRENGTH

We are proud to bring readers the third in our new-look *National Vanguard* magazine. We are glad to have it properly back on schedule, and reader feedback has been overwhelmingly positive, for which we are grateful.

The editor would also like to thank Bob Whitaker and Ben Parker for their fine contributions -- as usual. Both men have a knack for hitting the nail firmly on the head, in their own respective ways.

*****

It was with sadness that we noted the passing of the great British patriot, John Tyndall. A compatriot of our own Dr. W.L. Pierce, John Tyndall will be sorely missed. Hereby our sincere condolences to his family.

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The symbol which appears in the NATIONAL VANGUARD logotype is the Life Rune. It comes from an ancient alphabet, or futhark, used in northern Europe for many centuries before the general adoption of the Roman alphabet. The Life Rune signifies life, creation, birth, rebirth, and renewal. It expresses in a single symbol the *raison d'etre* of NATIONAL VANGUARD and of the movement of Aryan renewal.

NATIONAL VANGUARD

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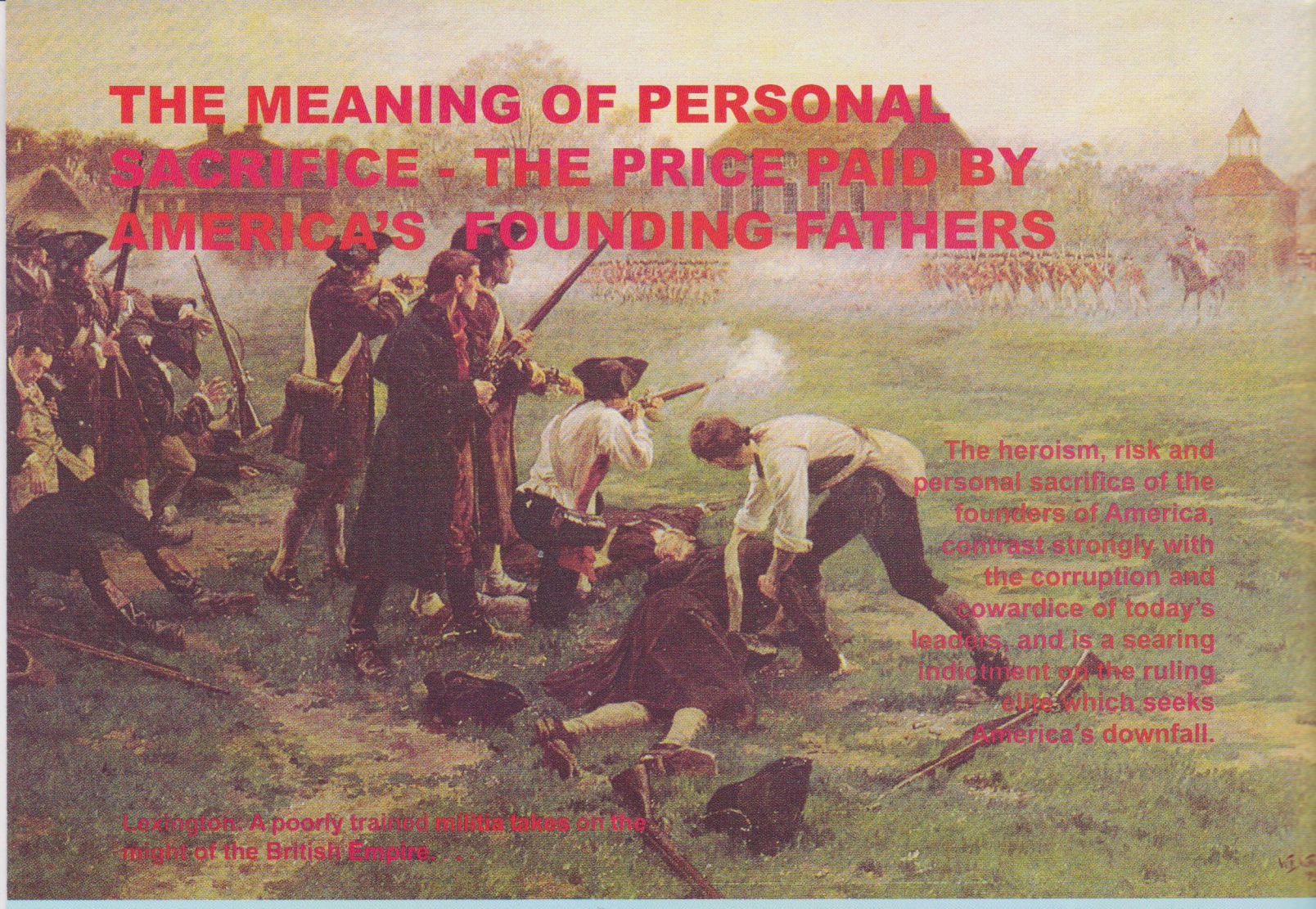
Our Cover: George Washington, the gentleman farmer who risked everything for the love of his people and the freedom of his nation.

THE MEANING OF PERSONAL SACRIFICE - THE PRICE PAID BY AMERICA'S FOUNDING FATHERS



The heroism, risk and personal sacrifice of the founders of America, contrast strongly with the corruption and cowardice of today's leaders, and is a searing indictment on the ruling elite which seeks America's downfall.

Lexington. A poorly trained militia takes on the might of the British Empire. . .

It is said that a nation gets the leaders it deserves. While this may have been true in days gone by, when leaders ascended to their positions through self sacrifice and service to their communities, it is, sadly, no longer the case in a society ruled by the largely Jewish master manipulators of the media and high finance.

Stirling proof of this comes through a comparison of the bravery, heroism, and personal sacrifice of the men who became known as America's Founding Fathers, and the president of America in 2005, George W. Bush.

The former were men who signed the Declaration of Independence, attended the Continental Congress which voted for independence, or who otherwise were prepared to publicly stake their claim for independence against what was then the mightiest power in the world, the British Empire. This they did, despite the huge personal risks to their lives, families, and property – and indeed, many of them suffered grievously as a result.

In contrast, G.W. Bush is a self-admitted active war service evader, who, in 2001, became the first American president to go into hiding when his country came under attack. This cowardice stands in marked contrast to the men who created the United States of America.

The behavior of G.W. Bush, is regrettably, representative of the vast majority of Western politicians since before the Second World War - with one notable exception. All contrast strongly with the Honor Roll of Founding Fathers who, once they had publicly laid claim to their ideals, were prepared to go out and physically fight for them.

Many of the Founding Fathers fought physically in the Revolutionary War. Some were captured by the British, and tortured. Broken physically, many died shortly after being freed.

Many had their property burned and looted, and were financially destroyed forever, dying in obscure poverty. Some of these were prosperous men, who had much to lose by partaking in Revolutionary activities, yet were still prepared to risk all for the sake of their ideal and country.

Yet more physically paid money, out of their own pockets, for the Revolution to succeed. All of them knew full well that if the Revolution failed, the British would have arrested and executed them for treason. Many had a price on their heads, dead or alive. Yet they staked their claim and stood their ground.

Founding Fathers Who Were Taken Prisoners-Of-War

Charles Cotesworth (C.C.) Pinckney (1746–1825), signed the U.S. Constitution and was a member of the first South Carolina provincial congress in 1775. He served as Colonel in the South Carolina Militia in 1776–1777, was

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chosen president of the South Carolina Senate in 1779. He took part in the Georgia expedition and the attack on Savannah in the same year, but was captured at the fall of Charleston in 1780 and was kept in close confinement until 1782.

Charles Pinckney (1757–1824), signed the U.S. Constitution, and was the second cousin of fellow-signatory C.C. Pinckney. He enlisted in the South Carolina Militia, causing a family split, as his father was opposed to the Revolution. He became a lieutenant, and served at the siege of Savannah (September-October 1779). When Charleston fell to the British the next year, he was captured and remained a prisoner until June 1781.

Richard Stockton (1730- 1781) was an eminent lawyer with one of the largest practices in the colonies. He signed the Declaration of Independence for New Jersey and was elected to the Continental Congress in 1776. Dispatched on a fact-finding tour to the northern army, Stockton was away when New Jersey was overrun by the British. He managed to move his family to safety, but was captured and imprisoned by the British. Allegedly tortured, he was forced to renounce the revolution and sign a "Declaration of Allegiance" to the British crown.

His health was broken by the imprisonment, and when released several years later, was an invalid and in very poor condition. He lost all of his property, including his extensive library, during the British invasion. He died a pauper in Princeton at the age of fifty-one.

Arthur Middleton (1742–1787) signed the Declaration of Independence for South Carolina, and was elected to the Continental Congress in 1776. During the Revolutionary War, he served in the defense of Charleston. After the city's fall to the British in 1780, he was sent as a prisoner of war to St. Augustine, Florida, where he was held for over a year, until exchanged.

His health was broken, and he died at the age of 44, only six years later. He lost all of his possessions and died bankrupt.

George Walton (1741–1804) signed the Declaration of Independence as a representative of Georgia. He was elected to the Continental Congress and commissioned a Colonel of the First Regiment of the Georgia Militia. He was injured in battle and taken prisoner. He was freed through a prisoner exchange in 1779 and elected Governor of Georgia, but held the office only two months.

Thomas Heyward, Jr. (1746-1809) was elected to the Continental Congress in 1775, and signed the Declaration of Independence for South Carolina. He was taken prisoner by the British while in command of a militia force during the siege of Charleston, and held prisoner for the duration of the war.

Edward Rutledge (1749–23, 1800) signed the Declaration of Independence for South Carolina. He enlisted in the army in 1776, and became a captain of artillery and participated in several battles. He was captured by the British in the fall of Charleston, and held prisoner until July 1781.

Founding Fathers Who Lost Everything

In addition to Richard Stockton and Arthur Middleton, mentioned above, the following Founding Fathers also lost their personal possessions and wealth as a result of their Revolutionary activities:

John Dickinson (1732–1808). Known as the *Penman of the Revolution*, Dickinson was a wealthy Philadelphia lawyer, who had at least three fine properties to his name. Although always an ardent supporter of the Colonial cause, Dickinson favored reconciliation with the Mother Country during both the First and Second Continental Congress. By 1776, his position had left him in the minority, and he missed many of the debates on the adoption of the Declaration of Independence while at his mansion, Poplar Hall, located in Dover, Delaware. He abstained from voting on the Declaration. However, he abided by the majority decision and was given the rank of Brigadier General in the Pennsylvania Militia. His desire for reconciliation at the Congress saw him removed as a delegate, and he resigned his commission in December 1776. He then went home to

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American soldiers in 1781. On the left, a lieutenant wears the buff facings of troops from New York and New Jersey. An artillery private stands to his left. These men, all volunteers, risked all for the sake of their country.

THE MEANING OF PERSONAL SACRIFICE - THE PRICE PAID BY AMERICA'S FOUNDING FATHERS

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Poplar Hall. While there he learned that his first home on Chestnut Street in Philadelphia, had been converted to a hospital and was now lost to him. In August 1777, Dickinson served in Middletown, Delaware as a private in the Kent County Militia, which had been sent to Middletown under General Caesar Rodney to help delay Lord Howe's march to Philadelphia. In October 1777, he lost his second home when the British burned it down during the Battle of Germantown.

In the spring of 1779, Dickinson emerged from a long depression caused by these deprivations, and was again appointed as delegate for Delaware to the Congress. During this term he signed the Articles of Confederation. In August, 1781, Dickinson's Delaware home, Poplar Hall, was destroyed in a Loyalist attack.

Francis Lewis (1713–1802) signed the Declaration of Independence as a representative of New York. His property on Long Island, New York, was destroyed in the Revolutionary War by British troops who looted and burned it to the ground.

William Livingston (1723–1790) was the revolutionary Governor of New Jersey from 1776 to 1790. When he moved to Elizabethtown, New Jersey in 1772, he built a large country home to house his growing family. The home became a center of revolutionary activity (it is today known as Liberty Hall). British raids on the house forced Livingston to move his family to Parsippany for safety. Liberty Hall was looted and damaged frequently by British forces, since there was a substantial reward for Livingston's capture.

John Rutledge (1739-1800) was a wealthy lawyer and plantation owner who was a South Carolina delegate to the Constitutional Convention. When Charleston was captured by the British in May 1780, they confiscated Rutledge's property. He ultimately escaped to North Carolina and set about attempting to rally forces to recover South Carolina. In 1781, aided by Gen. Nathanael Greene and a new Continental Army force, he re-established the government. In January 1782, he resigned the governorship and took a seat in the lower house of the legislature. He, however, never recouped the financial losses he suffered during the war.

Pierce Butler (1744-1822) represented South Carolina in the Continental Congress. As late as 1772, he was a ranking officer in those British units charged with suppressing the growing colonial resistance to Parliament. But he switched allegiance, and by 1779, was an officer in South Carolina's militia and a man with a price on his head, organizing American forces to fight the invading Redcoats.

After the British seized Charleston in 1780, Butler, along with his fellow South Carolinians and their neighbors in occupied portions of Georgia and North Carolina, organized a resistance movement. These partisan tactics involved considerable expense and personal risk for Butler who, as a former Royal officer, remained a special target for the British occupation forces. Several times he barely avoided capture. Once, surprised by the sudden arrival of enemy dragoons in the middle of the night, he escaped by sneaking from his home dressed only in his nightshirt. Throughout the closing phases of the southern campaign, he personally contributed cash and supplies to help sustain the American forces and also assisted in the administration of prisoner-of-war facilities. Military operations in the latter months of the Revolution ruined Butler financially. Many of his plantations and ships were destroyed, and the international trade on which the majority of his income depended, was in shambles. These economic realities forced him to travel to Europe when the war ended in an effort to secure loans to re-establish his business, but he never fully recovered.

Josiah Bartlett (1729–1795) was a delegate to the Continental Congress for New Hampshire and a signatory to the Declaration of Independence. He suffered the loss of his home in a fire set by Loyalists. The Continental Congress called him to duty for his country, and his wife Mary was left to manage the farm and to rebuild their house, all the while caring for their nine children.

Lewis Morris (1726-1798) was a landowner and developer from Morrisania, New York, who signed the Declaration of Independence as a delegate to the Continental Congress for New York. When warned by his brother of the consequences that would follow his signing of the rebellious document, Morris stated, "*Damn the consequences. Give me the pen.*" His personal great wealth was lost during the war and his estate was completely destroyed and looted by the British when they occupied New York. He spent several years after the war trying to rebuild it, but never quite succeeded, dying before being able to recoup the losses.

John Witherspoon (1723–1794) signed the Declaration of Independence as a representative of New Jersey. A native Scotsman, he and his wife immigrated to New Jersey in 1768, where he took up the position of President of the College of New Jersey (which was later to become Princeton University). He was elected to the Continental Congress and, in July 1776, voted for the resolution for Independence. In November, 1778, as British forces neared, he closed and evacuated the College of New Jersey. The buildings were nearly destroyed, and Witherspoon was responsible for its rebuilding after the war, which caused him great personal and financial difficulty.

John Hart (1713–1779) signed the Declaration of Independence as a representative of New Jersey. In August of 1776, New Jersey elected a General Assembly under their new state constitution. Hart was returned to that body, and served as the Speaker of the Assembly until 1778. While meeting with the Assembly in the fall of 1776, his farm and mill were burned by Hessian troops. Hart was forced to live in hiding in the surrounding woods and caves. When Washington won the Battle of Princeton in 1777, Hart was able to return home, but his health had been damaged irrevocably. He died of kidney failure.

Carter Braxton (1736–1797) signed the Declaration of Independence as a representative of Virginia in the

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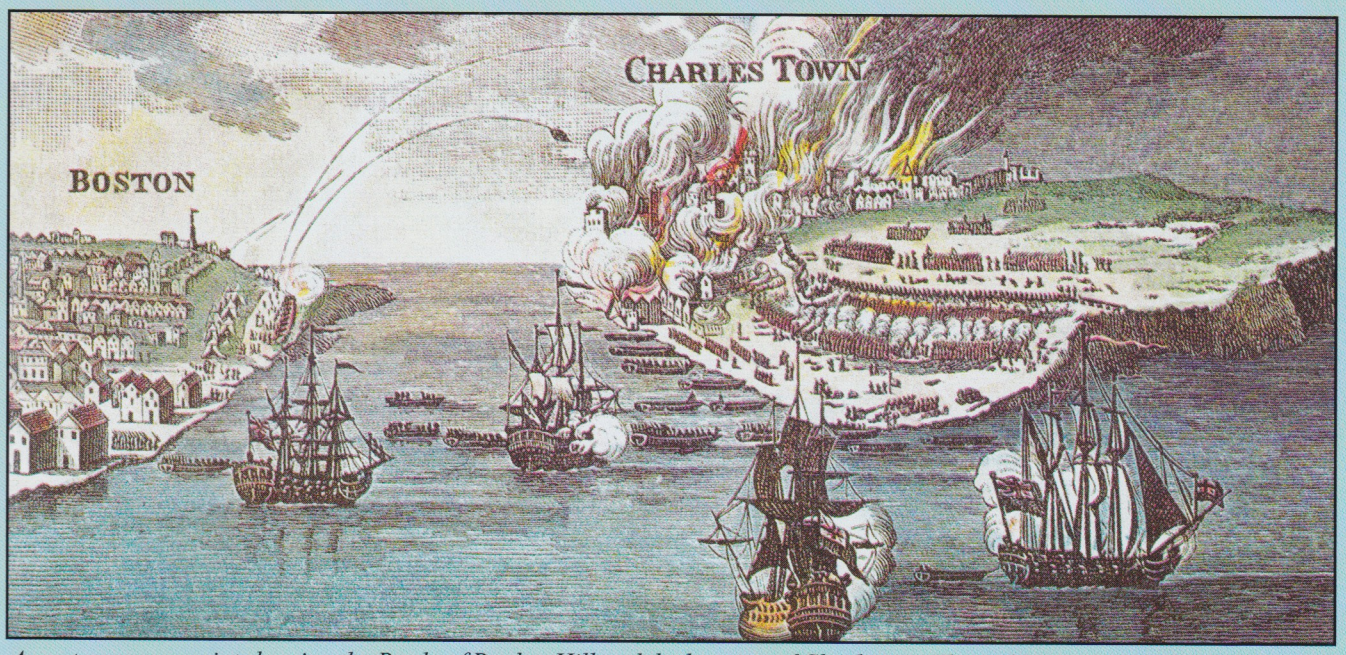

A contemporary print showing the Battle of Bunker Hill and the burning of Charleston. The sudden violence of war descended like thunder on the young colonies, and drove the inhabitants to defend themselves, meeting force with force.

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Continental Congress. Born to a wealthy family in Newington Plantation Virginia, he lost nearly all of his wealth in the course of the revolution, partly through his support of the Union, and partly through attack by the British forces. During the War, he loaned the Continental Congress £10,000 sterling of his own personal money to support the Revolutionary cause. During the war, just about every shipping vessel in which he held an interest, was either sunk or captured by the British. He had also used his wealth to sponsor shipping and privateering during the conflict, the losses from which eventually resulted in deep debt. He never recovered, and, in 1786, was forced to leave his inherited country estate for simple quarters in Richmond.

Lyman Hall (1724-1790) was elected to the Continental Congress for Georgia. He was involved in providing food and medicine for the Revolutionary Armies. Hall's property was burned to the ground by British troops when the war came to Savannah, Georgia, and a warrant for his arrest on the capital offence of high treason was issued. He fled to Charleston, which was also overtaken by the British. He then fled to Connecticut. He only returned to Georgia in 1782 to reclaim his destroyed land.

William Floyd (1734-1821) represented New York in the first Continental Congress. Born to a wealthy family, he was a member of the Suffolk County Militia in the early conflict with Britain, attaining the rank of major general. His property was totally destroyed in the Revolutionary War.

Founding Fathers Who Served In The Revolutionary Army

William Whipple, Jr. (1730–1785) signed the Declaration of Independence as a representative of New Hampshire. In 1777, he was made Brigadier General of the New Hampshire Militia, participating in the successful expedition against General Burgoyne at the battles of Stillwater and Saratoga.

Matthew Thornton (1714–1803) was a signer of the United States Declaration of Independence as a representative of New Hampshire. He was appointed surgeon to the New Hampshire troops in the expedition against Louisburg.

Oliver Wolcott (1726–1797) signed the Declaration of Independence as a representative of Connecticut. He then rejoined the Militia and participated in the Revolutionary War as Brigadier General of the Connecticut forces.

Dr. Benjamin Rush (1745–1813) signed the Declaration of Independence and attended the Continental Congress for Pennsylvania. In 1777, he became surgeon-general of the middle department of the Continental Army.

George Clinton (1739–1812) was elected to the Continental Congress and voted for the Declaration of Independence but was called to serve Washington as a brigadier general of militia, and had to leave before the signing. A supporter and friend of George Washington, he supplied food to the troops at Valley Forge.

George Ross (1730–1779), signed the Declaration of Independence as a representative of Pennsylvania. He was a Colonel in the Continental Army, and vice-president of the first constitutional convention for Pennsylvania.

Caesar Rodney (1728-1784) was a militia leader in Delaware, and a delegate to the Continental Congress. As Major-General of the Delaware Militia, he played a crucial part not only in the defense of his own colony but in support of Washington's Continental Army, for Delaware had a record of meeting or exceeding its quotas for troops and provisions

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throughout the revolutionary conflict. Rodney's health and strength flagged for a time. He suffered from asthma and from a cancerous growth on his face, for which he never obtained proper treatment. He saw his colony through the war at the cost of personal neglect.

Thomas Lynch, Jr. (1749–1779) signed the Declaration of Independence as a representative of South Carolina. He became a company commander in the South Carolina regiment in 1775, and was elected to the Continental Congress. He was taken ill at the end of 1776, and was lost at sea.

Thomas Nelson, Jr. (1738–1789) represented Virginia in the Continental Congress, and signed the Declaration of Independence for that state. He was commanding General of the Lower Virginia Militia.

Richard Bassett (1745–1815) represented Delaware at the Constitutional Convention, and devoted most of his career to the service of his county and state. In 1776, he helped plan the mobilization of Delaware's forces for service in the Revolution. Although legally exempted from militia service because of his legislative position, Bassett joined the militia as a volunteer in 1777, when the British entered the upper Chesapeake Bay with the objective of capturing Philadelphia. Bassett continued as a part-time soldier, assuming command of the Dover Light Horse, Kent County's militia cavalry unit.

William Few (1748-1828) represented the state of Georgia at the Constitutional Convention. Few was one of the first men to enlist in the volunteer militia company formed in Hillsborough. He then moved to Augusta, Georgia, where he joined the Richmond County Regiment, which his older brother commanded. For the next two years, Few's military duties consisted of attending military assemblies where he instructed his friends and neighbors in the skills he had acquired in the North Carolina militia. In 1778, when Georgia faced invasion by a force of Loyalist militia and British regulars based in Florida, Few was called to active duty.

The Patriots were defeated, and a sudden amphibious invasion by British forces resulted in the capture of Savannah and the destruction of the rest of the Continental units. Armed resistance to the British continued in the western part of the state, led by the Richmond County Regiment. Throughout 1779, that regiment, with Few as second in command, frequently turned out to skirmish with probing British units, eventually forcing the enemy to abandon Augusta, which the British had captured soon after the fall of Savannah.

The western forces, in which Few's regiment played a prominent role, kept the British from consolidating their position. The area never developed into a secure Loyalist base, and British troops needed for subsequent operations against the Carolinas and Virginia, had to be diverted to counter the threat posed by the frontier militia units.

James McHenry (1753-1816) was a signer of the United States Constitution from Maryland. During the Revolution he was appointed assistant surgeon in 1776, and later, surgeon in the Fifth Pennsylvania Battalion. In 1778, he was appointed secretary to General Washington, and in 1780, appointed to the staff of General Lafayette, where he served until the end of the war.

Rufus King (1755-1827) was a delegate for Massachusetts to the Continental Congress and the Constitutional Convention. His studies at Harvard were interrupted by the Revolutionary War. He fought in the Battle of Lexington and Concord, and participated in the Siege of Boston.

Nicholas Gilman, Jr. (1755-1814) was a soldier in the Continental Army during the American Revolutionary War, a delegate to the Continental Congress, and a signer of the U.S. Constitution, representing New Hampshire.

Jonathan Dayton (1760-1824) a signer of the United States Constitution, served in the New Jersey Regiment in the American Revolution and attained the rank of captain by the age of 19.

Alexander Hamilton (1755-1804) was an influential delegate to the U.S. Constitutional Convention, and displayed proficiency and bravery in the campaign of 1776 around New York City. He joined Washington's staff in March 1777, with the rank of lieutenant-colonel, and during four years served as his private secretary and confidential aide. Later, he led the American column in the final assault on the British at Yorktown.

William Blount (1749-1800) was a delegate to the Constitutional Convention for North Carolina. During the Revolutionary War, Blount accepted an appointment as the regimental paymaster for the 3rd North Carolina Regiment. He participated in the regiment's march north in the late spring of 1777, when it joined Washington's main army in defense of Philadelphia. As such, he participated in one of the key battles of the war.

The fall of Charleston, South Carolina, to British forces in May 1780, exposed North Carolina to invasion. The state again faced the difficult task of raising new units. Blount not only helped organize these citizen-soldiers but also took to the field with them. His North Carolina unit served under General Horatio Gates, who engaged General Cornwallis in battle at Camden, South Carolina. This ended in defeat and the end of Blount's military career.

Richard Dobbs Spaight (1758-1802) was a delegate to the Continental Congress for North Carolina and served as an aid to General Caswell during the Revolutionary War until 1781.

Thomas Mifflin (1744–1800) was the fifth President of the United States in Congress assembled under the Articles of Confederation. Early in the Revolutionary War, Mifflin left the Continental Congress to serve in the Continental Army. He was commissioned a major, then became George Washington's aide-de-camp and, on August 14, 1775, became the Army's first Quartermaster General. He was good at the

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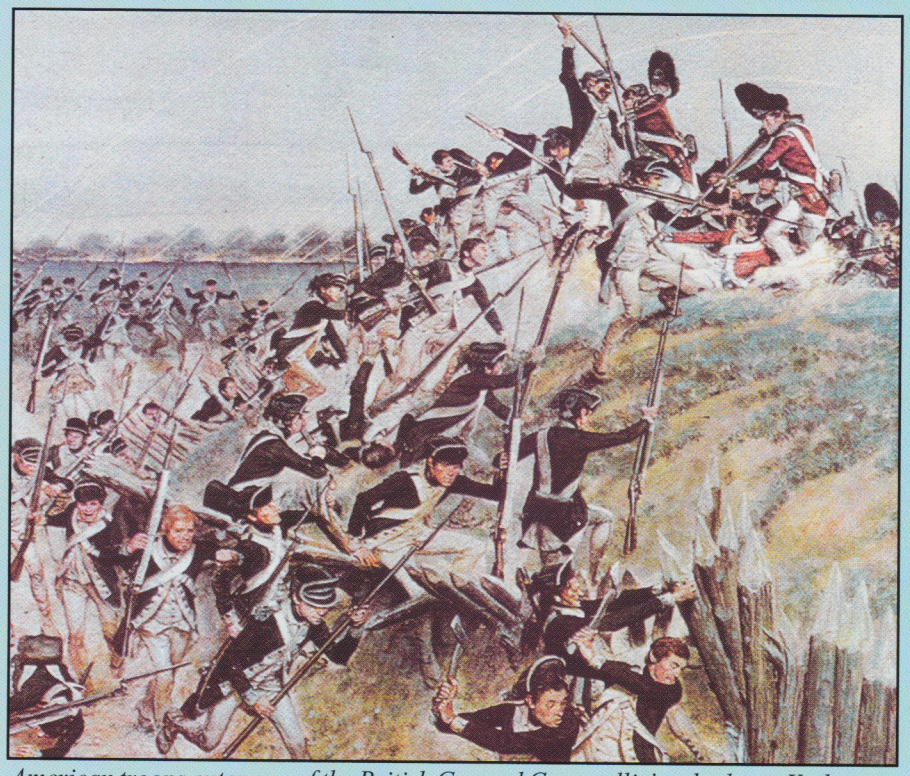
job, but preferred to be on the front lines. His leadership in battle gained him promotions to colonel and then brigadier general.

Thomas Fitzsimons (1741-1811) represented Pennsylvania in the Continental Congress and the U.S. Constitutional Convention. Early in the Revolutionary War, he served as captain of a company of home guards, supporting regular troops in the 1776 Battle of Trenton. Later in the war, he provided supplies, ships, and money in support of Pennsylvania's forces.

George Washington (1732-1799) was a gentleman farmer who became the most famous American as Commander-in-Chief of the Continental Army. By 1774, Washington had already become one of Virginia's wealthiest men, but he still risked all by accepting the Second Continental Congress appointment of himself as commander-in-chief of the newly-formed Continental Army in June 1775. Against tremendous odds, Washington sustained his army throughout the Revolution, eventually forcing the British to surrender at Yorktown.



American troops enter one of the British General Cornwallis' redoubts at Yorktown, October 1781. The end of the War followed this British defeat.

Edmund Jennings Randolph (1753-1813). In 1775, with the start of the American Revolution, most of the Randolph family, largely Loyalists, returned to Britain. Edmund Randolph, however, broke with the rest of his family, and, enduring their everlasting enmity, joined the Continental Army as aide-de-camp to General George Washington.

John Marshall (1755–1835) was a member of the Culpeper Minutemen early in the American Revolutionary War. He joined the Third Virginia Continental Regiment on July 30, 1776 and served ably in a number of important campaigns, rising to Captain.

Levi Lincoln (1749–1820) served as a Minuteman at the Battle of Lexington and was a state legislator in Massachusetts and a participant in Massachusetts' state constitutional convention.

Patrick Henry (1736–1799) is best known for the speech he made in the House of Burgesses on March 23, 1775, urging that legislature to take military action against the encroaching British military force. During the Revolution, Henry led a military force in defense of Virginia.

Founding Fathers Who Risked Everything

Daniel Carroll (1730–1796) was family of Charles Carroll of Carrollton, who signed the Declaration of Independence. Daniel Carroll was a wealthy colonial Catholic, who risked his personal fortune and livelihood for the cause of American independence. As a large landholder, he knew that if the Revolution failed, it would cause his direct personal ruination. Nonetheless, he was an active member of the Constitutional Convention and personally financed Revolutionary activities.

Daniel of St. Thomas Jenifer (1723-1790) willingly abandoned the ordered society of colonial Maryland for the uncertainty of revolution. Despite his close ties with the colonial government, Jenifer strongly resented what he and most of the colonial gentry saw as Parliament's arbitrary interference with the colonies' affairs, especially its laws concerning taxation and trade regulation. Years before the struggle for independence began, he had defended the proprietors of Maryland against those who sought to make Maryland a Royal colony, and when the Revolution came he lent his considerable support as a wealthy landowner to the Patriot cause, despite the fact that many leading Patriots had been his enemies in the proprietorship struggle. He became the president of Maryland's Council of Safety, the Patriot body established to organize Maryland's military forces for the Revolution (1775–77).

Hugh Williamson (1735–1819) represented North Carolina at the Constitutional Convention. A scholar of international renown, his educational and scientific works gave him membership in the American Philosophical Society as well as acclaim in Europe's intellectual circles. Sailing for England in 1773, to raise funds for a local educational project, Williamson stopped en route at Boston. There he witnessed the famous Boston Tea Party, in which Patriots dressed as American Indians destroyed a cargo of tea in protest over a newly enforced Parliamentary tax on imported commodities.

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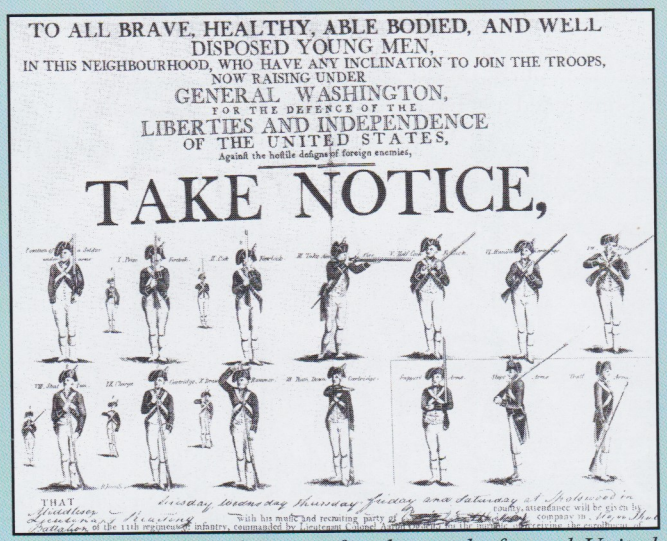
THE MEANING OF PERSONAL SACRIFICE - THE PRICE PAID BY AMERICA'S FOUNDING FATHERS


TO ALL BRAVE, HEALTHY, ABLE BODIED, AND WELL DISPOSED YOUNG MEN,
IN THIS NEIGHBOURHOOD, WHO HAVE ANY INCLINATION TO JOIN THE TROOPS, NOW RAISING UNDER
GENERAL WASHINGTON,
FOR THE DEFENCE OF THE
LIBERTIES AND INDEPENDENCE
OF THE UNITED STATES,
Against the hostile designs of foreign enemies,
TAKE NOTICE,

A poster seeking volunteers for the newly formed United States Army. The Revolution was made all the more remarkable because it was entirely voluntary: men willingly gave their lives to attain their ideals, and came from all walks of life.

continued from page 9

On reaching London, he was summoned before the British House of Lords' Privy Council to testify on this act of rebellion and on colonial affairs in general. In response to questions by Council members, who were in the process of formulating punitive measures against Massachusetts, he warned that repression would provoke rebellion. He then went on to express the argument that was becoming the core of the Patriot position: Americans were entitled to the full rights of Englishmen, including representation in the decisions of the English government.

Williamson continued on to the Netherlands where, taking advantage of the cover afforded by his attendance at meetings on scientific and educational subjects, he organized the publication of pamphlets and other papers that supported the Patriot cause. While there, he learned that the colonies had declared their independence. Narrowly avoiding capture at sea, he rushed back to Philadelphia in early 1777, and volunteered for service in the Medical Department of the Continental Army. Williamson decided to form a partnership with a younger brother to import medicines and other scarce items from the West Indies through the British blockade. Finally Williamson was named as South Carolina's state's Physician and Surgeon General.

After the British victory at the battle of Camden, Williamson, who witnessed the disaster, volunteered to pass behind enemy lines to care for the American wounded. He spent two months on this mercy mission. When smallpox threatened the prison camp, he argued strenuously with Cornwallis and other British officers over the proper method to combat the disease. His perseverance and scientific reputation paid off. The British followed his advice, and an epidemic was averted.

Dr. Benjamin Franklin (1706–1790) is not only one of the prime drafters of the Declaration of Independence, but is also famous as a scientist, librarian, diplomat, and inventor. His activities on behalf of the Revolution created an irreconcilable conflict with his son, who remained ardently loyal to the British Government.

Robert Morris, Jr. (1734–1806) was a merchant and a signatory to the Declaration of Independence, the Articles of Confederation, and the United States Constitution. Morris was known as the 'Financier of the Revolution,' because of his role in securing financial assistance for the American Colonial side in the Revolutionary War.

As a partner in one of the most prosperous import companies in Pennsylvania, Morris was elected to represent that colony in the Second Continental Congress. Although he initially opposed the Declaration of Independence, he later signed it, and gave crucial personal financial support to the Continental government. In late 1776, with the Continental Army in a state of severe deprivation because of a shortage of capital and the failure of several of the colonies in paying for the war, Morris loaned $10,000 of his own money to the government. This money provisioned the desperate troops at Valley Forge, who went on to win the Battle of Trenton and turn the course of the war. Throughout the war, he personally underwrote the operations of privateers, ships that ran the British Blockades at great risk, and thus brought needed supplies and capital into the colonies.

He was then appointed Superintendent of Finance of the United States, and his financial ability saved the young nation from economic collapse. The treasury was in debt by $2.5 million and public credit had collapsed. Morris set up the first financial institution chartered by the United States, the Bank of North America, funded in part by a significant loan Morris had obtained from France in 1781. The initial role of the bank was to finance the war against England. Morris obtained supplies for the army of Nathanael Greene in 1779. In 1780, he raised $1.4 million that contributed to Washington's success in the Battle of Yorktown. He never recovered the wealth that he enjoyed before the revolution.

Gouverneur Morris (1752–1816) represented Pennsylvania in the Constitutional Convention of 1787, and was author of large sections of the Constitution of the United States, including its preamble. His advocacy of independence brought him into conflict with his family. Despite an automatic exemption from military duty because of his physical handicaps, and his service in the legislature, he joined a special militia for the protection of New York City, a forerunner of the modern New York Guard.

In May 1777, he was chosen by the state to coordinate the defense of Washington's army and the Continental Congress. After the Battle of Long Island in August 1776, the British seized New York City and his family's estate. His mother, a Loyalist, gave the estate over to the British for military use.

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John Hancock (1737-1793) was President of the Continental Congress, and the first person to sign the Declaration of Independence. He inherited a fortune from his uncle, and was the wealthiest man in Massachusetts at the time. Despite his wealth, he actively risked all in his work for American independence. His regular merchant trade as well as his smuggling practices – driven by a desire to avoid British taxes – financed much of his region's resistance to British authority. In 1774, he was unanimously elected president of the Provisional Congress of Massachusetts, and presided over its Committee of Safety. Under Hancock, Massachusetts raised bands of "minutemen"—soldiers who claimed they could be ready to fight in sixty seconds—and his boycott of tea imported by the British East India Company eventually led to the Boston Tea Party.

In April 1775, as the British intent became apparent, Hancock and Samuel Adams slipped away from Boston to elude capture, staying in the Hancock-Clarke House in Lexington, Massachusetts. There, Paul Revere roused them about midnight before the British troops arrived at dawn for the Battle of Lexington and Concord.

At this time, a proclamation was issued granting a general pardon to all who would demonstrate loyalty to the crown —with the specific exception of Hancock and Adams.

Samuel Adams (1722–1803) was an organizer of the Boston Tea Party, and one of the signatories of the Declaration of Independence. Born to a wealthy Boston family, Adams had much to lose by becoming involved with Revolutionary activities and knew well that failure would see his personal ruin.

Philip Livingston (1716–1778), a merchant from New York City, was a delegate for New York to the Continental Congress, and signed the Declaration of Independence. Livingston became an active promoter of efforts to raise and fund troops for the war.

Charles Carroll of Carrollton (1737–1832) was a lawyer and politician from Maryland who was a delegate to the Continental Congress. When he signed the Declaration of Independence, he was probably the richest man in America, and as he put his signature to the document, an observer stated: "*There go a few millions.*"

Joseph Hewes (1730–1779) signed the Declaration of Independence as a representative of North Carolina. He had a profitable shipping business in Wilmington, North Carolina, and after signing the Declaration of Independence, he placed his personal fleet of ships at the service of the Continental Army.

John Langdon (1741-1819) was an early supporter of the Revolutionary War, and later served in the Continental Congress. By the age of 26, he owned his first merchant ship, and later acquired a small fleet of vessels, plying the Trans-Atlantic trade routes. As a result, he was, by 1770, amongst New Hampshire's wealthiest citizens.

In 1774, he participated in the seizure and confiscation of British munitions from the New Hampshire fort at Portsmouth. Langdon served as a member of the First Continental Congress from 1775 to 1776. He resigned in June 1776, to become an agent for the Continental forces against the British, and supervised the construction of several warships. In 1777, he equipped an expedition against the British, participating in the Battle of Bennington and commanded a company at Saratoga and Rhode Island.

Today's Leadership In Contrast

These staggering tales of personal sacrifice for the good of their country made by the Founding Fathers make a mockery of the current leaders of the West. The military record of George W. Bush, US president in 2005, is in particular

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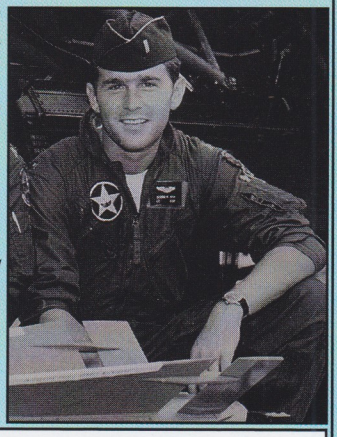
PRESIDENT GEORGE W. BUSH - AWOL FROM MILITARY DUTY

In marked contrast to the men who founded America, President George W. Bush (who gladly sent Americans off to die in Iraq for Israel's interests), himself avoided Vietnam War service by joining the National Guard, fully aware that such units were not called up for active duty. He then went AWOL for over a year and was refused renewed certification because he failed to turn up for required medical, despite living in the same town as Army doctors who could have provided the certification. Below, G.W. Bush's written promise, given to the military, that he would serve the required period, and below that, the official Army report cutting his certification because of his "absence."



STATEMENT OF SERVICE

I, GEORGE WALKER BUSH, UPON SUCCESSFUL COMPLETION OF PILOT TRAINING PLAN TO RETURN TO MY UNIT AND FULFILL MY OBLIGATION TO THE UTMOST OF MY ABILITY. I HAVE APPLIED FOR PILOT TRAINING WITH THE GOAL OF MAKING FLYING A LIFETIME PURSUIT AND I BELIEVE I CAN BEST ACCOMPLISH THIS TO MY OWN SATISFACTION BY SERVING AS A MEMBER OF THE AIR NATIONAL GUARD AS LONG AS POSSIBLE.

George Walker Bush
GEORGE WALKER BUSH

6. Verbal orders of the Comdr on 1 Aug 72 suspending 1STLT GEORGE W BUSH, [redacted] ANGUS (Not on EAD), TX ANG, Hq 147 Ftr Gp, Ellington AFB, Houston TX, from flying status are confirmed, exigencies of the service having been such as to preclude the publication of competent written orders in advance. Reason for Suspension: Failure to accomplish annual medical examination. Off will comply with para 2-10, AFM 35-13. Authority: Para 2-29m, AFM 35-13.

BY ORDER OF THE SECRETARIES OF THE ARMY AND THE AIR FORCE

FRANCIS S. GREENLIEF, Major General, USA
Chief, National Guard Bureau

OFFICIAL

PEDRO ETIMM, Colonel, USAF
Executive, National Guard Bureau

DISTRIBUTION:
15 ea State for ea Off
1 AFMPC/DPMAJD
1 NGB-AD
25 NGB/DPM

THE MEANING OF PERSONAL SACRIFICE - THE PRICE PAID BY AMERICA'S FOUNDING FATHERS

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indicative of the caliber of person who has been able to rise to the top after 60 years of Jewish media-manipulated "democracy." A review of Bush's military service shows that during Bush's final 18 months in the Texas Air National Guard in 1972 and 1973, he did not fly at all and was "*all but unaccounted for*," with no records to indicate that he attended any of the required drills. Bush was working for a Senate campaign in Alabama for part of the time, and was supposed to appear for duty there, but never did. After the November '72 election, Bush returned to Houston, but he avoided his military commitments there as well.

Under the rules at the time, guardsmen who miss duty were supposed to be reported and could then be drafted. Seven months after Bush returned to Houston, two of his commanding officers filed a report noting that Bush had not been *observed* at his unit during the previous 12 months. That evidently shocked Bush into performing. Over the next three months, from May to July 1973, he spent 36 days on Guard duty, for which he was rewarded with an early discharge to attend Harvard Business School.

GW Bush - Self-Confessed Vietnam War Dodger

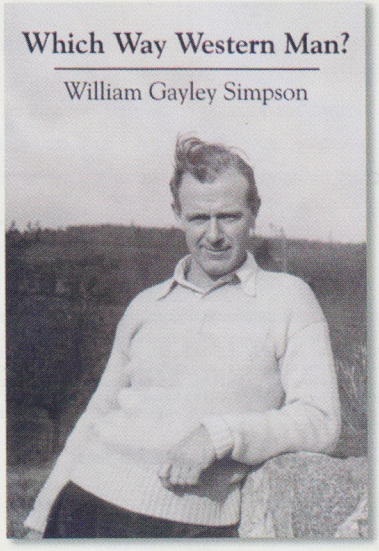
In fairness, Bush has been candid about why he enlisted in the Air National Guard: he wanted to avoid Vietnam. He told one reporter, *"I was not prepared to shoot my eardrum out with a shotgun in order to get a deferment. Nor was I willing to go to Canada. So I chose to better myself by learning how to fly airplanes."* Official records, however, show that Bush was removed from flight status in August 1972 for failing to take his annual flight physical. Bush aides said he didn't take the physical because his personal physician was in Houston, and he was in Alabama working on a political campaign. But, that explanation doesn't hold up, because flight physicals must be administered by certified Air Force flight surgeons, and Bush easily could have found one at Maxwell Air Force Base in Montgomery, Ala., where he was living at the time.

In addition, G.W. Bush's personal cowardice was demonstrated on 11 September 2001, when he became the first president to run and hide when the US came under attack. He allegedly hid underground in the Midwest, and, incredibly, afterwards tried to claim that he could not go to Washington, DC because the "enemy" had the code to Air Force 1. Such cowardice might well have been rewarded with a firing squad during the Revolutionary War.

The Tree Of Liberty And The Blood Of Tyrants

When America was founded, men achieved positions of leadership through deeds. Leaders were created by their own actions, and were not paper mache figures generated by the media. Today, the "leaders" are those who have lied enough to get to the top, and whose shadowy controllers mock the American public behind the scenes. The time is fast approaching for men of the caliber of the Founding Fathers to arise once again, and to take the risks that they did. Founding Father, Thomas Jefferson, said it best: "*From time to time, the tree of liberty must be watered with the blood of tyrants and martyrs.*"

SURVIVAL MANUAL FOR THE WHITE RACE



William Gayley Simpson spent a lifetime of keen observation, careful analysis, and deep reflection developing the principal thesis of his book: *that the single, undying purpose of all human activity should be the ennobling of man.*

In support of this thesis, he looks at the foundations of Western society, at the structure of our government, at the effect of technology and industrialization on man, at the roles of the sexes, at economics, and at race. The book goes to the roots of the problems facing the White race today, and it shows the ways in which White society must be changed if the race is to survive. *Which Way Western Man?* is an encyclopedic work whose conclusions can be ignored by no one with a sense of responsibility to the future.

For your copy of *Which Way Western Man?* send $42.95 postpaid in the U.S., $44.95 elsewhere. Order item 407. New edition with author's revisions, 1070 pp. softcover.

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"Noddy Can't Say That" –

The Poisonous Censorship of Children's Books

Jewish dominance of the publishing world is well-known to those inside the industry, and is often the focus of those in the racially conscious community. But the full impact of just how far this influence extends, is underestimated even by those who claim to know better. The overt censorship of all written forms of education and means of communication to suit the multi-cultural, 'non-racist' world view so favored by the Jews for White Gentiles, is nowhere better illustrated than in the field of children's books.

Some of the most well-known children's books – on both sides of the Atlantic – are the *Noddy* series, a delightful string of stories about a little wooden boy who comes to Toyland and starts a taxi service in his red and yellow car. His best friend is Big-Ears - a brownie. Noddy lives next to a family of teddy bears, and has many other toy friends.

Conceived and written by the English author, Enid Blyton, the Noddy series became part of her vast range of children's works, which totaled some 700 books and 10,000 short stories, written over a period 40 years, starting in the 1920s. Other titles in Blyton's repertoire included *The Secret Seven*, *The Famous Five*, *The Adventure Series*, *The Secret Series*, *Malory Towers*, *St. Clare's*, *The Faraway Tree*, *The Wishing Chair* and others.

One of Blyton's characters was the Gollywog – a bushy, afro-haired Negro doll, wearing bright red and blue 'coon carnival' type clothes, featuring big red lips and round white eyes.

Actually, Blyton did not invent the Gollywog. That honor was left to the New Yorker, Florence Upton, who wrote about that character in her children's book, *The Adventures of Two Dutch Dolls*. Upton based her sketches of the Gollywog on a slave doll.

This original Gollywog was later sold to raise funds to equip a First World War ambulance, and is now housed, ironically, in Chequers, the official country residence of the Prime Minister of Great Britain. The Gollywog then became popular as an advertising tool, with the famous British marmalade manufacturer, Robertsons, using a jolly Gollywog on its jars for years.

Blyton picked up on the craze. Her first book on the topic, called *The Little Black Doll*, published in 1937, saw the main character, named Sambo, want to be washed white, or pink, by the rain.

Blyton followed this up in 1944, with her book, *The Three Gollywogs*, whose main characters were named Golly,

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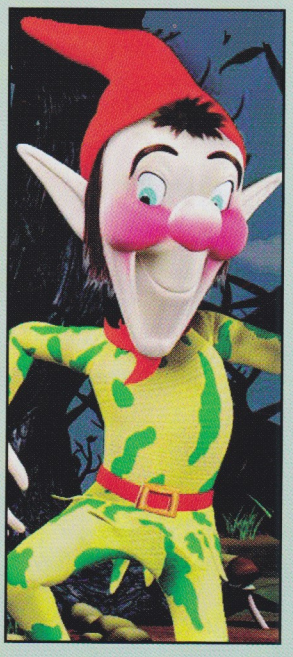
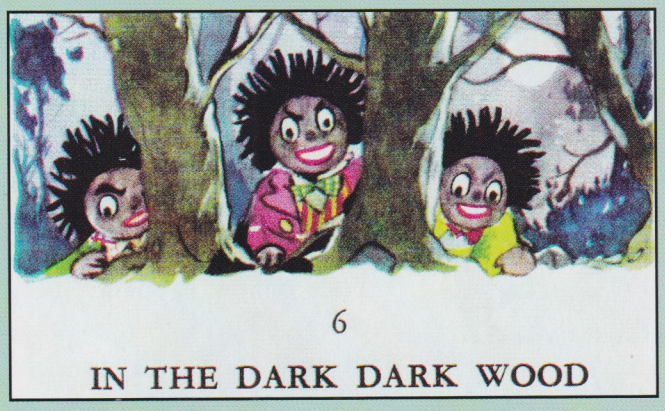
NODDY WRIGGLED AND SHOUTED AND WAILED



Above: An extract from the original Noddy book 4: Here Comes Noddy Again! *In that book, Negro dolls, called Gollywogs, trick Noddy into travelling to the 'Dark Dark Wood' at night. Once there, they mug Noddy, and steal his clothes and his car. After the Noddy publishing house, MacDonald & Co., was bought out by the Time Warner group, that company's Jewish editor-in-chief, Norman Pearlstine, oversaw the physical removal of all traces of Gollywogs, and their replacement with white-skinned elves. Eventually all the original Noddy books were replaced by a new series, illustrated with stills from a new BBC children's TV (head of programing, the Jew Alan Yentob) series, which added blue-eyed white-skinned elves as the evil characters, illustrated alongside.*



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Woggie and Nigger. The following extract from T*he Three Gollywogs* is illustrative of how Blyton wished to portray her characters:

"*Once the three bold golliwogs, Golly, Woggie, and Nigger, decided to go for a walk to Bumble-Bee Common. Golly wasn't quite ready, so Woggie and Nigger said they would start off without him, and Golly would catch them up as soon as he could. So off went Woggie and Nigger, arm-in-arm, singing merrily their favourite song — which, as you may guess, was Ten Little Nigger Boys.*" – Excerpt from *The Three Gollywogs*, Blyton, 1944.

Blyton then followed this up with two more books on Gollywogs, called *The Proud Golliwog*, (1951) and *The Golliwog Grumbled* (1953). It was, however, the Gollywogs in Noddy's world which drew the attention of the all-seeing Jewish censor's eye. The Gollywogs in Toyland, it seemed, were a bit too close to the bone. Some of the naughty Gollywogs lived in the Dark, Dark Woods near Toyland, but many of them lived in Gollywog Town. And, of course, *everyone* in Toytown knew that Gollywog Town was a place to be avoided. The Gollywogs always seemed to be causing trouble in Toytown, and their nefarious activities reached a crescendo in Noddy book number 4, titled *Here Comes Noddy Again!*

In this book, a Gollywog comes to Noddy, and asks our hero to take him to the "*Dark Dark Wood, where it isn't very good, in the middle of the night, when there isn't any light.*" Noddy is, of course, dubious. He knows Gollywogs are not good news. The Gollywog then offers him "*two bags of sixpences*" as a reward, and Noddy agrees.

That night, Noddy waits for the Gollywog, but "*(H)e was so black that Noddy couldn't see him.*" The gollywog is there, however, and the two set off in Noddy's car for the Dark Dark Wood. In the wood, the inevitable happens: Noddy is jumped by his passenger and three other Gollywogs. They mug him, steal his car and his clothes, and race off, leaving Noddy naked and crying.

"Noddy Can't Say That" – The Poisonous Censorship of Children's Books

Noddy seeks refuge with his friend, Big Ears, and the policeman, Mr. Plod, is called. He gets the *biggest dog in Toyland*, Bongo, who barks melodiously "*Woof, woof, woof, I'm hungry and I want a Gollywog.*"

They find the Gollywogs hiding in a tree, and catch them in a sack that Mr. Plod has brought along for occasion. Noddy's car and clothes are recovered, and the Gollywogs get sent off to prison. This description of fairly typical, real-life, Negro behavior was accepted without comment when it first appeared in the late 1940s, and Noddy's adventures in Toyland spread all over the world, being translated into dozens of language.

It was only in the 1980s that objections were first raised to the books – before that time, the word Gollywog was in common use in many countries. For example, before the famous American band, Creedence Clearwater Revival, hit it big in the late 1960s, they performed publicly under the name "The Golliwogs" (the only difference being in the spelling).

The word became so widespread that it spawned the racial epithet, '*wog*' - an English slur against dark-skinned people, especially Middle or Far East foreigners. In the 1960s, the Argyll and Sutherland Highlanders, one of the most noted regiments in the British Army, wore a Robertson's Gollywog brooch for each Arab they had killed.

The *Dictionary of Contemporary Slang* (New York: Stein and Day, 1984) reveals on page 309, that the "*association of 'wog' with racial minorities is also seen with the word 'wog-box', which is slang for a large portable music box, the European counterpart of the ghetto blaster. The wog-box is also called a 'Third World briefcase.*'"

Blyton, who died in 1968, protested that she depicted more bad teddy bears than golliwogs and, statistically she was right. That, however, did not stop the campaign against Noddy's Negro car thieves, which continued right through the 1980s.

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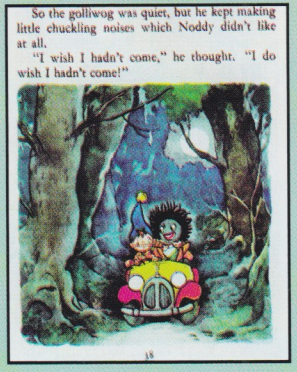
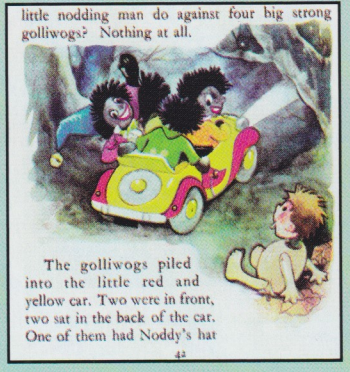
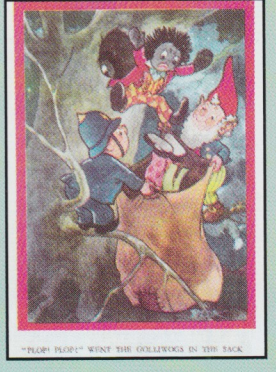

So the golliwog was quiet, but he kept making little chuckling noises which Noddy didn't like at all.
"I wish I hadn't come," he thought. "I do wish I hadn't come!"


little nodding man do against four big strong golliwogs? Nothing at all.
The golliwogs piled into the little red and yellow car. Two were in front, two sat in the back of the car. One of them had Noddy's hat

nd I'll come with you. Bongo will bark and frighten the golliwogs, and they will all climb quickly out of the top hole into our sack!"



OFF WE GO!
HERGÉ
WELCOME, NOBLE STRANGER!
I THANK YOU, O KING OF THE BA BAORO'M.
YOU "BOULA MATARI", ALL-POWERFUL, GOOD WHITE MAN. YOU STAY HERE AND TOMORROW YOU HUNT NOBLE LION WITH THE BA BAORO'M!
YOUR MAJESTY IS TOO GOOD!...
...AND I, WITCH DOCTOR OF BA BAORO'M, I KEEP THEY IGNORANT AND STUPID PEOPLE IN MY POWER...
JUJU MAN HERE...
IN THERE?...
MY ARMY, TRAINED AND EQUIPPED LIKE EUROPEAN ARMY, WE EASILY GET BETTER OF BA BAORO'M!...
READY!... TAKE AIM ON WHITE MAN... RANGE 43.50 METRES! FIRE!
SCHHH-
BOOM!
DISASTER!... OUR ARTILLERY DONE FOR!... BY MY ANCESTORS, ME MYSELF MAKE THE WHITE MAN DEAD!
?
CURSES ON WHITE DEVIL! YOU NOT ESCAPE MY ASSEGAI!

"Noddy Can't Say That" – The Poisonous Censorship of Children's Books

continued from previous page

Then in 1992, a momentous event occurred: the UK-based publishers of the Noddy books, MacDonald & Co., were bought out by the US-based AOL-Time Warner (now just called Time Warner). At the time of the buy-out, Time Warner's CEO was the Jew Gerald Levin, and the head of their publishing division is still to this day, the Jew Norman Pearlstine, who is editor-in-chief of Time-Warner.

That year, the by now customary *Noddy Annual* appeared, as usual – but this time, without the Gollywogs. They had all been airbrushed out of the illustrations, and the text rewritten so as not to mention them. The Jewish censor's hand had fallen at last on Noddy and Enid Blyton. In the *new* version of *Here Comes Noddy Again!*, the book which told the story of the Gollywogs mugging Noddy and stealing his car, the Negroes were airbrushed out and replaced with *white-skinned* elves, whose leader is named 'Sly.'

To add insult to injury, the British Broadcasting Corporation (whose Drama, Entertainment and Children's Programs is under the control of that department's director, the Jew Alan Yentob), produced an animated Noddy series, which added blue eyes to the evil elves, and introduced a new doll to the range of characters in Toyland: Dinah Doll, who the BBC's Children's Programs news release described as a "*black, assertive, ethnic minority female.*"

The "new" Noddy books on sale all over the world are illustrated with stills from the new BBC series, and the "classic" Noddy books can now only be purchased from second-hand book dealers. Jewish censorship has seen Noddy's Gollywogs vanish down the memory hole.

Tintin – Censored By The Jews

The Belgian comic character Tintin – famous worldwide and a multi-million dollar industry by itself – has also fallen victim to the Jewish censor's hand.

Originally created in 1929 by Georges Remi (1907-1983), better known by his pen name Hergé, the Tintin character is a blond-haired journalist who travels the world, landing himself in some highly slapstick but always entertaining adventures, supported by a comic cast. Over 200 million issues have been published and translated in 40 languages.

Hergé was a personal friend of the Belgian Rexist leader, Léon Degrelle, who later became a General in the Waffen-SS, and of whom Hitler is reputed to have said that if he had a son, he would want him to be like Degrelle.

continued on page 16

Left: Extracts from Tintin's second book, *Tintin in the Congo*. Its accurate portrayal of African tribal life has meant that Tintin's Jewish English language publishers have refused to issue it in that language. The only English language version was published by the French publisher in 1991, but is extremely rare.

An original *Noddy* scene, with Gollywogs, and alongside, the censored version.

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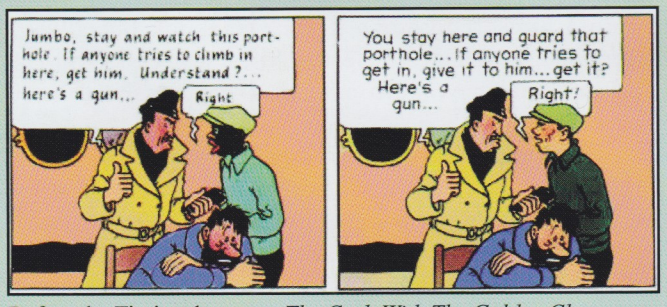
"Noddy Can't Say That" – The Poisonous Censorship of Children's Books

It was, in fact, Degrelle, who suggested the idea of using 'talk balloons' in the comic strips, instead of the, till then, more common block of the text at the bottom of each drawing, to Hergé. Hergé took Degrelle's advice, and so doing, forever influenced the way that comic strips were drawn all over the world.

It was therefore, unsurprising, that the very first Tintin book, *Tintin au Pays des Soviets* (*Tintin in the Land of the Soviets*, 1930) was the story of how Tintin was sent to Soviet Russia to report on conditions there. After overcoming many obstacles placed in their way by the Soviet authorities, Tintin reaches Moscow, where he discovers the horrors of Communism. At the time, Soviet propaganda was attempting to persuade the outside world that the Russian economy was booming. Tintin's adventures clearly showed the opposite, and also dealt with the sinister activities of the secret police, the OGPU. Hergé always researched his storylines well: he used a book entitled, *Moscou sans voiles* (1928) by Joseph Douillet, the Belgian Consul in Rostov, as his primary reference. Some of the action in Tintin's adventure was taken directly from Douillet's book, in particular the farcical Soviet "voting" scene.

Thereafter, Hergé followed up with his equally successful *Tintin au Congo* (*Tintin in the Congo*, 1930). This story saw Tintin sent to the Belgian Congo, where he encountered the Third World first-hand, including the rolling-pin-as-scepter wielding African chief of the Ba Baoro'm tribe. Africans are portrayed as indigent, lazy, simple, and savagely ignorant, reduced to throwing spears at motion picture screens which they think are real, struggling with old broken trains, tattered clothing, and being stunned by technology such as gramophone players – all images so familiar to anyone who has actually been to Africa – or any large modern American city.

The next Tintin adventure was *Tintin en Amerique* (*Tintin in America*, published in 1931), which had the hero experience gangsters, Red Indians, unscrupulous land speculators, and Negroes in that country.


Jumbo, stay and watch this port-hole. If anyone tries to climb in here, get him. Understand?... here's a gun...
Right
You stay here and guard that porthole... If anyone tries to get in, give it to him... get it? Here's a gun...
Right!

Before the Tintin adventure, *The Crab With The Golden Claws*, was published in America, the Jewish publishing house demanded that Hergé remove most of the Negroes in the book. Above left, the original UK English version, and right, the American version. A similar fate befell the *Tintin in America* adventure.

Further popular books followed, but when the Second World War broke out, Hergé was mobilized as a reserve lieutenant, and stopped work on the then current Tintin adventure, *Tintin au Pays de l'Or Noir* (*The Land of the Black Gold*).

The war in Belgium was over in a matter of days, with the Wehrmacht storming through the tiny country. Hergé's employer, the newspaper *Le Petit Vingtième*, was shut down, but the cartoonist accepted a 1940 offer to produce a new Tintin strip in *Le Soir*, Brussels' leading French daily, which became the mouthpiece of the German occupation forces. Hergé left the unfinished *The Land of the Black Gold* and launched into *The Crab with the Golden Claws*, the first of six Tintin stories which he would produce during the war. The early - and unfinished - version of *The Land of Black Gold* reveals much about Hergé's worldview. In this original version, Tintin gets sent to Palestine, where he battles with the Igrun, a Zionist terrorist group attempting to seize that land as a Jewish homeland. The Igrun, mentioned by name in the original Tintin book, was a real and infamous terrorist organization which murdered many British troops and Arabs prior to Israel's independence in 1948.

Another Tintin adventure published during the war years was *L'Étoile Mystèrieuse* (*The Shooting Star*, 1941). This story is about a race between two teams - one European and one American - both trying to reach a meteorite which has landed in the arctic seas. The financial backer of the Anglo-American team is named Blumenstein, and the hero, Tintin, flies a German warplane (an Arado 196). Needless to say, the European team, with Tintin as its leader, wins.

The end of the war – and Germany's defeat – proved highly troublesome for Hergé. Tintin's adventures were interrupted toward the end of his last wartime book, *The Seven Crystal Balls*, when the Allied authorities shut down *Le Soir*. Accused of collaboration, Hergé was arrested and detained no less than four times. The charges against him were however, never conclusively proven, and he was eventually released.

However, Hergé found himself barred from newspaper work. He adopted a new pseudonym, and moonlighted for two years before being publicly rehabilitated by the publisher and wartime resistance fighter, Raymond Leblanc, who provided the financial support and anti-Nazi credentials to re-launch the Tintin series.

As Tintin's popularity picked up once again, it was decided, in 1952, to start translating them into other languages. Up till this time, Hergé had never experienced any trouble from his non-Jewish French language publisher, Castermans, but he was soon to find out that the Anglo-American publishing world was a different Jewish ballgame altogether. The Tintin books are published in English in the UK by Methuen Children's Books Ltd. of London, run by the Jew Max Eilenberg. At Methuen's demand, the script and drawings for *The Land of Black Gold* was completely revised.

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All references to the British and Jews in Palestine were eliminated, and the story was reset in the imaginary emirate of the Khemed. Hergé had no choice but to comply with this censorship: it was either that or not be published at all. *Tintin in America* was not published by Methuen until 1978, after Hergé had been forced to redraw many of the panels which displayed Negroes.

Shortly after Tintin's first appearance in Britain in 1958, Golden Press of New York began publication of an American edition. Using a Jewish translator, Danielle Gorlin, the president of Golden Press, the Jew Albert Leventhal, ordered the printing of five Tintin books.

Before *The Shooting Star* was reprinted in America, Leventhal demanded that Hergé "fix" the error of making Tintin's chief protagonist a Jew. The "Blumenstein" name was changed by Hergé to Bohlwinkel (after a Brussels pastry shop). After it was printed, Hergé found out that Bohlwinkel was also a common Jewish name, but by then it was too late. Leventhal had also demanded that the antagonists of the adventure be changed from Americans into something else. Hergé complied and came up with the fictitious Sâo Rico.

Probably because he had been made aware of Hergé's 'transgressions' during the war years, Leventhal never enthusiastically promoted the books, and the Golden Press editions did not sell well.

It was only in 1974 that the Tintin books were once again published in America: this time by Little Brown Co, owned by Time Warner's publishing division, and managed by editor-in-chief, the Jew Norman Pearlstine. Once again, the Jewish censors demanded changes before publishing. Hergé was forced to literally re-color many of the Negro characters in Tintin in America to make their race White, or at least ambiguous.

Hergé was also forced to redraw several panels for *The Crab with the Golden Claws*, which depicted Negro characters. The ship's Negro deckhand, Jumbo, was replaced with a White, and the same fate befell another panel, which originally showed a Negro whipping Tintin's companion, Captain Haddock.

The Jew Norman Pearlstine, 'editor-in-chief' of Time Warner publications, and head of the publishing division.

Nothing Hergé could do would persuade the Jewish Anglo-American publishers to touch the first two books, *Tintin in the Land of the Soviets*, and *Tintin in the Congo*. They remained available only in French for decades, until Castermans, the French publisher, gave in to public demand and printed English versions of the original black and white strips, in 1989 and 1991 respectively. They remain rare collectors' items.

In 1992, nine years after Hergé's death, Léon Degrelle came clean on the topic of his friendship with the creator of Tintin, in a book he wrote called *Tintin mon copain* (*Tintin My Pal*). This 231-page book shows how Hergé actually modeled Tintin on Degrelle himself. Degrelle revealed details of the numerous 'hidden' references to himself in Hergé's books, and of his deep friendship with the cartoonist. He also printed – for the first time - many of the pre-censored Tintin comic strips, which showed clearly that the cartoon genius sympathies lay with Degrelle's National Socialist ideology.

"Noddy Can't Say That" – The Poisonous Censorship of Children's Books

In 1992, former Waffen-SS general Léon Degrelle finally revealed the depth of his co-operation with Hergé in the Tintin series, in a book called *Tintin My Pal*. The book was seized and 850 of the 1,000 print run destroyed.

The danger posed by Degrelle's book was too much: it was banned in Europe the same year it was published, and 850 copies of the 1,000 print run were seized and destroyed - another victim of Jewish censorship.

Jew Pornographer Censors Rupert The Bear

Although less well-known on American shores than he is at home in England, Rupert the Bear is one of the oldest and most popular cartoon characters in the English-speaking world, if only for the fact of his longevity – he was first published in 1920. Since then, Rupert stories have continued to be printed, and successful television series have also been made, which have further developed the bear's appeal. The other characters in the cartoons are animals – all dressed up in human clothes – and humans, all White except for a Chinese sorcerer and his daughter, Tiger-Lily.

Rupert the Bear first appeared in the pages of the UK's *Daily Express* newspaper, with his adventures in and around the Nutwood Forest entering the consciousness of several generations of British children.

At the end of the first year, the collected cartoon strips and stories were compiled into an annual, issued in 1921. The second compilation appeared under the title of *The Monster Rupert Annual*, in 1931. By 1936, the *Daily Express* had hit upon the idea producing an annual at the end of each year, a practice which continued uninterrupted until 1950, when the series ended. Rupert was so popular that he was the only character to appear throughout World War II, as it was felt that his disappearance would have damaged morale.

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Columnist BOB WHITAKER: Who Does America Belong To?

Sobsister History

Young people may not remember the term "sobsister." A sobsister is some woman who sits around moaning and groaning about how bad things are for her. Older people may smile when they hear the term sobsister because all they remember is how silly sobsisters were. What they DON'T remember is how VICIOUS sobsisters were.

Here is a woman whose family has probably been supporting and putting up with her for decades. All they get in return from her is being told how horrible they are. There was no rumor or smear too vicious for a sobsister to spread about her own long-suffering family to show how evil they were. Such smears helped her to prove they were the horrible people she said they were.

Our history today is entirely "Sobsister History." It is based on showing how White, gentile Americans, who created America, are really just nasty, vicious, mean, and have no redeeming qualities.

Every respectable conservative and every liberal, those who represent what is "both sides" in our political debate, agree that to solve the "race problem," the White race must go. That would be ideal.

That is what passes for Idealism today. A White gentile who attacks his own race is considered an Idealist. For some reason, he is not considered a traitor. He is considered an Idealist who is making some sort of great sacrifice by demanding the end of himself, and his own kind.

If that is regarded as idealism in a society, you can imagine the depths to which such a society can plummet when it is not being "idealistic!"

Emma Lazarus, Sobsister, Idealist, and Founding Mother

When most people today talk about "what America is all about," they never quote the Founding Fathers. The Founding Fathers, in the Constitution we actually adopted, dedicated America to "ourselves and our posterity."

But when most people talk about the Purpose of America today they never quote Washington or Hamilton. They simply quote an inscription on a piece of artwork sent to America by Frenchmen, the Statue of Liberty. The inscription on that piece of French artwork, the Statue of Liberty, was written by what is now considered America's Founding Mother, Emma Lazarus, and every word of it is totally opposed to the Constitution we adopted a century before Emma Lazarus got here.

Emma Lazarus said that America was brought into existence for foreigners. Any foreigner, of course, had just as much right to it as its founders or their posterity did, as we and our posterity do.

It is fact that America's Founding Mother, Emma Lazarus, was a Zionist who had two very interesting ideas about America:

1) America belonged to every non-Jew on earth, and to every Jew on earth until Jews could get their own country from which they could exclude all gentiles;

2) White gentiles who founded America were evil, vicious people who took the homeland away from the innocent, idealistic Indians.

Now, how can it make any sense that a land taken from its rightful owners has now become the property of every other person on earth (the new rightful owners)?

No one ever asks how Founding Mother Lazarus came to that conclusion. It all comes together in Sobsister history. The basis for Sobsister History is that gentiles are not human. They are pure evil who do only evil things. They have no right to ANY land. They have no right to exist.

That is the foundational outlook you must have firmly in mind if you are a respectable conservative.

Whomever America Belongs To, It's Not to White Gentiles - Nothing Does.

The one consistent underlying theme of our modern Sobsister dogma is White Gentile Evil. If the White gentiles took America from the Indians, then it is the duty of the rest of mankind to take it from them.

If you read the statement on immigration which has been adopted by conventions of the Orthodox Jews, Conservative Jews and Reformed Jews, and you read what they actually say in plain English, you will see they are talking about White gentiles in the same terms as Hitler talked about Jews.

Here is what they say:

1) There are too many White gentiles in America, and they are a danger to Jews;

2) The Third World must be imported and a mixed-race society imposed to get rid of those White gentiles who are a danger to the Jews;

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SITUATION TERMINAL . . . BUT NOT SERIOUS By Bob Whitaker

SITUATION TERMINAL . . . BUT NOT SERIOUS

By Bob Whitaker

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3) In other words, a Final Solution to the White Gentile Problem must be found and implemented.

I am not writing those statements without all the code words they mix into them to disguise what they are plainly saying. I am reducing them to the cold, hard meaning in them. They say what our Modern Thought, based on Sobsister History, says in plain English: *White gentiles treat everybody like dirt. White Gentiles are Evil. White Gentiles must go.*

The Annotated Constitution

A book I will never write would be called *The Annotated Constitution*. It would go through the Constitution line by line and say what the courts have done with each clause. I have studied constitutional law and I have instructed constitutional law. The entire course consists of opinions by various judges. What hits you first, is how short the Constitution is, and how endless the judicial opinions are. The books of them fill whole rooms. When you comment that much on a short document the document itself gets completely lost.

So I thought it would be fun to go through the tiny Constitution itself and talk about what Judicial Opinion has made of it.

"We the People"

One thing everybody agrees on today is that America is a Principle. As *National Review* says, America is a Propositional State. According to the flagship of respectable conservatism, you and I, whose families have been in this country for hundreds of years, have nothing to do with The Real Meaning of America.

Thailand may be the Thais, Japan is the Japanese, but America has nothing to do with the people who happen to inhabit it. America is based on a Proposition, a Set of Ideas. A Patriot is one who is loyal to those Ideas.

In other words, *National Review* agrees with liberals that you can be loyal to America without having any loyalty at all to the American people. Respectable conservatives feel Americans should be grateful because they do not actually hate Americans the way liberals do.

Liberals feel they are being most loyal to the real America when they are blaming Americans for every evil in the world. Respectable conservatives want to give the little people who happen to be here a little credit. They don't know Latin or Greek, but they do try to be loyal to the proposition, the principles, of America.

It never occurs to any conservative, much less any liberal, that it is not up to Americans to be loyal to THEIR principles. The idea that they can only be patriots if they are loyal to Americans never occurs to them. At all. Every Judicial Opinion agrees with this. So it comes as a shock to read the Preamble to the United States Constitution.

It begins with *"We the people of the United States of America,"* and conservatives don't mind that so much. But it gets worse. And no conservative ever quotes the rest. You see, "We the people of the United States" in 1789, could have been very idealistic, and they could have set down some ideals that America would follow after they died.

But the Founders added a fatal phrase, which no conservative ever quotes: "(a)nd our posterity."

The full sentence reads: "To secure the blessings of liberty to ourselves and our posterity." That is the purpose of the Constitution. That is the only purpose of the Constitution, that is the only authority it rests on. The Constitution says nothing about All Mankind. The writers of the Constitution were trying to get it adopted by Americans. So they only claimed the authority of the American people.

You see, those same Founding Fathers had just had experience with people who insisted that they knew what all mankind should do. America had declared its independence of such people. The whole point of the Revolution was that Americans ruled America.

It never occurred to the Founding Fathers that they were writing a Constitution that told the rest of the world what it should do.

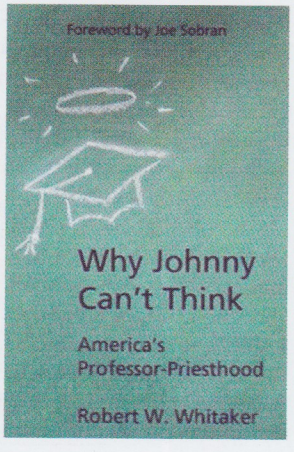
Nothing could have been more alien to those who wrote the Constitution than the idea that they were writing abstract principles that all Mankind was required to follow.

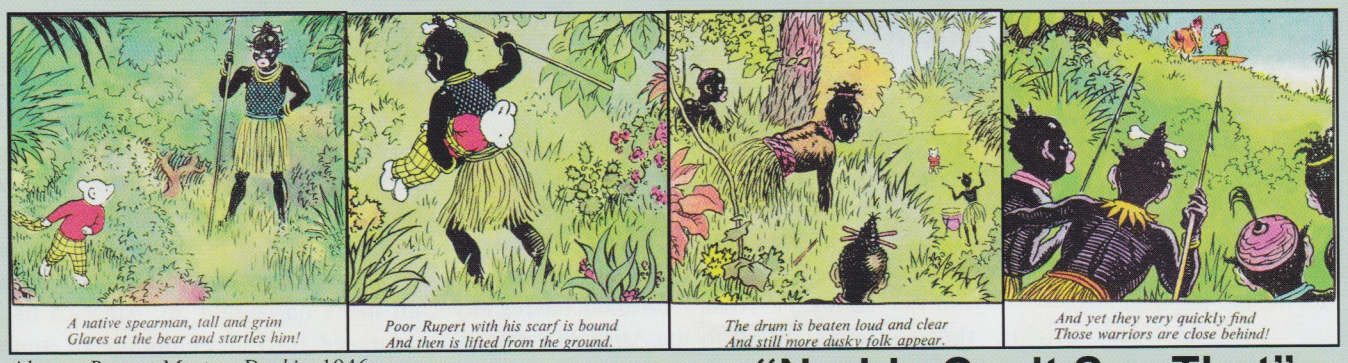
About fifty years after the Constitution was adopted, John Quincy Adams stated this principle again. Someone was asking America to defend freedom around the world (sound familiar?) , and John Quincy Adams replied: *"America is the friend of all people's freedom, but we are the defenders only of our own."*

Loyalty to America is precisely what every liberal and every respectable conservative says it is not. Loyalty to America is loyalty to "We the people of the United States of America... and OUR posterity."

The Constitution did not set up a "nation of immigrants." Just the opposite. Nobody has the slightest claim on the United States, but our own citizens.

Columnist Bob Whitaker is a former White House staffer, talk show host, and author. His latest book, *Why Johnny Can't Think: America's Professor-Priesthood,* is available from National Vanguard Books for $11.95 postpaid as item # 1111




A native spearman, tall and grim
Glares at the bear and startles him!
Poor Rupert with his scarf is bound
And then is lifted from the ground.
The drum is beaten loud and clear
And still more dusky folk appear.
And yet they very quickly find
Those warriors are close behind!

Above: *Rupert Meets a Darkie*, 1946.

"Noddy Can't Say That" –

The Poisonous Censorship of Children's Books

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Beautifully drawn and gently narrated, these annuals are some of the most collectible children's books in the world today, and fetch high prices at auctions. The *Daily Express* still produces Rupert the Bear annuals – facsimiles of the originals, and they continue to be a large source of revenue for that newspaper, remarkable in the fact that the bear recently celebrated his 85th birthday.

The 1946 *Rupert Annual* contained an adventure entitled "Rupert and the Flying Sorcerer," which, according to its introduction, told the tale of "*The timid darkie folk who live on an island.*" It is of course the "*timid darkie folk*" which has become the 'controversial' part of Rupert. In the story, Rupert is whisked away on a flying saucer, where he lands on an island. There, the story tells us, he "*speaks to a darkie,*" and meets Negroes with bones in their hair. Rupert also "*meets the Mammy*" – a stereotype female Negro, and is eventually captured by a "*native spearman.*" Rupert is tied up, and taken to the Negro village. There, he is rescued just in time, and escapes on the flying saucer as "*native spears*" are thrown.

All this would remain slightly amusing – except for the fact that the *Daily Express* has seen fit not to reprint the 1946 (or the 1947 annual, which contains a similar story) in its series of facsimile editions, despite large public demand. What then is the reason why the *Daily Express* does not reprint those annuals, at a financial loss to itself?

The answer lies with the new owner of Express Newspapers, the Jew *Richard Desmond*, who purchased that publishing stable, which includes the *Daily Express*, in November 2000, though his company, Northern and Shell. Desmond made his fortune in pornography, originating and producing titles such as *Asian Babes*, *Big Ones*, and *Readers' Wives*. He is the owner of the sex TV channels, *Television X*, the *Fantasy Channel*, and a host of pornographic Web sites. Desmond is feted by British society: he is one of the biggest personal donators to Tony Blair's Labour Party, and has been to tea with the Queen. The Duke of Edinburgh officially opened the Docklands, London, head office of Desmond's pornographic operations.

Rupert's adventures with the *darkies*, as innocent as they are, stand therefore no chance of being re-published by the same person who delights in interracial pornography, and, once again, a White Western children's classic has been ploughed under by a Semitic interloper.

Mickey Mouse and the Boy Thursday

Walt Disney is the most famous American children's cartoonist. During his 43-year Hollywood career, which spanned the development of the motion picture industry as a modern American art, Disney established himself and his innovations as a genuine part of Americana. His most famous cartoon character, Mickey Mouse, has been part of this process. In fact, the mouse might well have been pivotal in Disney's success.

Mickey Mouse made his screen debut in *Steamboat Willie*, the world's first synchronized sound cartoon, which premiered at the Colony Theater in New York on November 18, 1928. From there, he became one of the most recognized American icons all over the world, second only possibly to the US flag or the Coca Cola emblem.

In 1948, one of Mickey Mouse's most popular cartoon strips and short films appeared. Entitled *Mickey Mouse and the Boy Thursday*, this cartoon told of how Mickey Mouse receives a surprise package. Although labeled "West African bananas," the package actually contains a grass-skirted African tribesman, sent by his brother, who attaches a note saying "*see you never.*" The brother's name is Friday (most likely from the Negro character in the Robinson Crusoe epic), so we are not surprised to find out that the name of the Negro in the package is Thursday.

Mickey sets about trying – in vain - to teach him "*our ways*" as he explains to Minnie Mouse. He has to endure Boy Thursday eating his flowers; drinking his washing up water; spearing his radio; trying to eat his fish out of the fish tank; spearing Clarabelle Cow's hat; stealing sausages from the butcher; and spearing a stuffed goat in a taxidermist shop. Minnie Mouse comes round, but leaves again in a huff, warning Mickey that he "*can't have a savage in his house.*" Finally, Mickey gets Boy Thursday sent back to Africa. We also find out why Boy Thursday fell down on his knees when he saw Goofy: in Boy Thursday's village in Africa, there are totem pole-type statues which look like Goofy, and Boy Thursday was convinced Goofy was one of the gods.

The *Boy Thursday* cartoon was regarded as 'just another' Mickey Mouse adventure while the Disney company

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"Noddy Can't Say That" – The Poisonous Censorship of Children's Books

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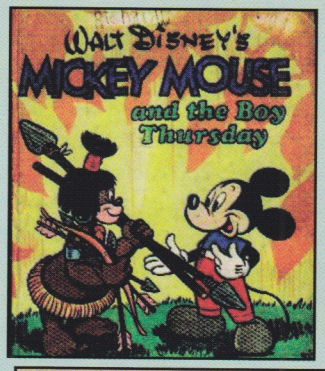
was still in gentile hands, along with many others which portrayed Southern nannies and non-White figures. However, when the Disney Company was taken over by the Jew Michael Eisner in 1984, the culture of the company changed. Overnight, the company became "culturally aware" and started producing movies which were designed to promote multi-racialism. Disney facilities started producing historical forgeries such as *Pocahontas* (which falsely portrayed American Indians as intelligent, noble, upright in-tune-with-nature people, instead of the primitive scalp-taking tribesmen they were, who never even had the wheel) and *The Emperors New Groove* which portrayed the Incas as peaceful, friendly people, (instead of the cannibalistic, human-sacrificing, and murderous tribes they were), to name just two examples. The Disney company then also moved in to 'adult' material, in the sexual sense of the word.

Mickey Mouse and Boy Thursday then disappeared down the memory hole, and only a few rare copies of the film and printed book survive. As the Jewish-controlled Disney company further cleans out its 'racially undesirable' vault, we can expect to see further examples of original Walt Disney creativity consigned to the trash heap.

The Destruction of White Cultural Heritage

While there are those who do not see cartoons or children's books as important, the fact remains that they are the 20th Century versions of the stories upon which White children have been raised since time immemorial. They are the modern Aesop's Fables, or the Grimm Brothers stories of today. And, while they were racially sound, there was nothing wrong with them.

However, the pernicious Jewish influence in Western society has been deliberately strangling even this form of White cultural expression. It is to rectify these matters, and others, that the National Alliance exists, as a conduit for White cultural expression and racial identity. As long as there are some of us alive who keep the flame burning, all is not lost, and it is only a matter of time before the true spirit of European man re-emerges and re-asserts his cultural identity.



mouth. He picked up four chops in one hand and a plate of potato salad and weiners in the other. While Mickey watched open-mouthed, that food, too, disappeared.

"What an appetite!" Mickey exclaimed as he watched Thursday eat all the food in sight then pile one dish on top of another.

"He's stacking the dishes ready to wash!" Mickey said, admiringly. "Now isn't that thoughtful!" But Mickey was wrong!

Crunch! Thursday bit into the

These excerpts from a Walt Disney produced Mickey Mouse comic book of 1948, shows just how far the famous mouse has 'changed' over the years. Mickey gets an unexpected package which contains a Negro. He tries to civilize 'Boy Thursday' but to no avail. Minnie Mouse tells him he "*has a savage in the house.*" The Negro is finally sent back to Africa.

"Mickey, *look!*" she cried.

Thursday had the picture on the point of his spear and was trying to roast the painted fish over the fireplace fire.

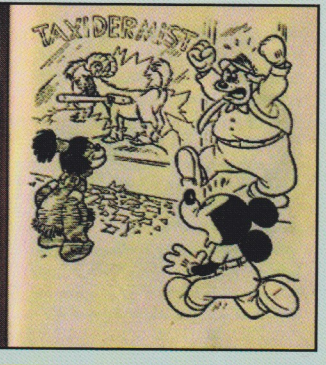
Minnie tossed her head and walked out of the house. Over her shoulder she said, "All right. If you want to keep a wild man in your house, go ahead. I'll have no part in it." And home she went.

Mickey shook his head sorrowfully as Minnie walked away. Thursday had certainly failed to gain

Mickey looked around for Thursday, but the little fellow was nowhere in sight. Mickey ran to the corner and looked up and down the street. There was Thursday standing in front of a store window holding the spear above his head.

"No, no, no!" Mickey yelled, but again he was too late. The spear crashed through the window and landed in a stuffed goat.

"What do you mean? You'll pay for this!" the store owner shouted as he ran angrily out into the street.



ward her.

"Stop! Stop!" Mickey cried, but he was too late. The spear whizzed through the air, struck the bird and knocked the hat to the ground. Clarabelle Cow screamed in fright and Mickey was almost as frightened as Clarabelle. Thursday calmly stood by and tried to eat the bird.

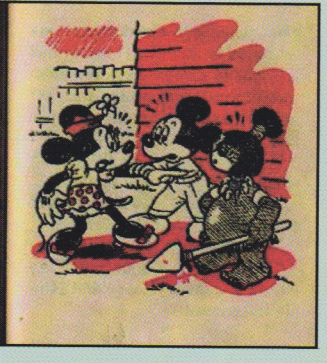
"Listen, Clarabelle, he didn't—" Mickey tried to explain, but Clarabelle was too angry to listen. She waved her umbrella threateningly and strode off down the street.

was not only frightened, she was angry.

"Do something!" she cried. "Don't just stand there!" Mickey took the butterfly from Thursday, and handed it back to her.

"His brother sent him from Africa to be educated," Mickey explained nodding toward Thursday. "I'm teaching him our ways."

"But you can't keep a savage in your home," Minnie said, watching Thursday as he went into the house. Mickey and Minnie followed. Mickey



IMMIGRATION, JEWS, MUSLIMS AND THE IRAQ WAR:

Britain's Heady Terrorist Brew

It is a devil's brew, made in hell: massive non-White immigration; pervasive Jewish influence promoting that immigration while simultaneously twisting British foreign policy to favor Israel; and rising, homebred, Islamic extremism, the Frankenstein's Monster which the liberals and Jews have created . . . all of these factors have combined to provide Britain with its most deadly terrorist attacks ever in peacetime.

Fifty-two people were killed in the bombings of 7 July 2005, a massive toll. By way of comparison, the single most deadly bombing carried out by the Irish Republican Army (IRA) on mainland Britain, was the Birmingham pub bombing of 1974, which killed 19 people.

The terrorist attacks in London were, however, highly predictable, and are the obvious consequences of decades of non-White immigration into the UK, coupled with Jewish dominance of British political life, both factors which in turn have enabled and incited the now millions-strong Muslim population in Britain into violence.

Non-Whites Behind the Attacks

The 7 July bombings were carried out with considerable logistical support and pre-planning. Four coordinated attacks took place, striking London's public transport system during the morning rush hour. At 8:50 a.m. three bombs exploded within 50 seconds of each other on three London Underground trains. A fourth bomb exploded on a bus at 9:47 a.m. in Tavistock Square, near the British Museum.

LONDON: TARGET FOR MUSLIM TERRORISM
Inset: an x-ray of one of the unexploded bombs seized by British Police, July 2005.

The suicide bombers have been identified as **Hasib Hussain**, a *British-born Muslim of Pakistani* descent, living in the city of Leeds; **Jamal (Germaine) Lindsay**, a *Jamaican-born* resident of the small town of Aylesbury, Buckinghamshire; **Mohammad Sidique Khan**, a *British-born Muslim of Pakistani descent* from Leeds; and **Shehzad Tanweer**, a *British-born Muslim of Pakistani descent*, also from Leeds.

The second set of bombings – or rather attempted bombings, occurred on 21 July 2005. This time the devices malfunctioned, with only the detonators going off. The attackers fled, abandoning their bombs, allowing the British police to gain valuable forensic evidence which quickly identified the attackers, and resulted in their arrest, along with some of their co-conspirators. The attackers were identified as: **Muktar Said Ibrahim**, who arrived in the UK in 1992 from Eritrea in east Africa as a *child refugee* with his family. He has a criminal past, with convictions for muggings and a five year jail sentence for robbery in 1996. In November 2003, Ibrahim applied to become a British citizen, and was given a British passport in September 2004; **Yasin Hassan Omar**, who arrived in the UK with relatives as a 12-year-old *refugee* from Somalia, and in May 2000 was granted indefinite leave to stay in Britain. For six years, Omar was the registered tenant of the flat in the New Southgate tower block in London, used as a base for the second attack, and drew over $42,000 in housing benefits as a refugee; **Osman Hussain**, who was born in Ethiopia, and settled in Italy as an asylum seeker with his family, where some still reside. Hussain then entered the UK without documentation in 1996, claiming to be a Somali *asylum seeker*. Under the UK's liberal asylum laws, he was granted leave to stay in the UK, naturalized as a British citizen and subsided at the British taxpayer's expense; and **Ramzi Mohammed**, who was born in Ethiopia or Somalia, came to Britain as a bogus *asylum seeker*, along with his brother, and was granted leave to stay more than five years previously.

Immigration – The Safety Net Used By Non-White Terrorists

Non-White terrorist cells have been able to blend in completely in Britain, because of staggering numbers of non-Whites who have been allowed to settle in that country over the past four decades, and extremely poor border controls which have deliberately been left lax so as not to be seen to be "racist."

In fact, non-White immigration into the UK has reached such a level that demographers have predicted that

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UK Whites will be a minority by 2100. An analysis of official figures indicates that, at current fertility rates and levels of immigration, there will be more non-Whites than Whites in all of Britain in less than 90 years. Whites are set to be a minority in London by 2010.

In the early 1950s, there were only a few tens of thousands of non-Whites in the UK. By 1991, that had risen to 3 million -- 6 per cent of the population. The population of ethnic minorities has been growing at between 2 and 4 per cent a year, while net immigration has been running at record levels.

UK Government forecasts indicate that immigration on its own will be responsible for half the growth of the British population over the next couple of decades. New immigrants, who are on average younger than the population at large, also tend to have higher fertility rates. In contrast, the population of White British citizens is static. Their fertility rate is very low -- at fewer than 2 children per woman -- and there is overall emigration of British citizens.

The immigration crisis was well-illustrated during the bombings: as detailed above, all of the unsuccessful bombers were naturalized British citizens, or had permanent residence in the UK. All had qualified for state benefits, in other words, British taxpayers had actually paid for these people to live while they were in the UK. The successful bombers were all first generation non-White immigrants, barring the Jamaican.

Even the death toll is representative of the racial mix in London: Of the 52 killed in the 7 July bombings, 29 were White British citizens. Four were White non-British citizens, of which one was an Italian engaged to be married to a British born Asian. Three were Jews, two British born and one Israeli born. Sixteen victims were non-White, mostly Africans, while one was a Chinese-Australian, and another a Vietnamese-American.

The ease with which Osman Hussain was able to leave Britain for Italy shortly after the failed bombings, also revealed that the UK has no exit control process in place. Astonishingly, this means that a person entering the UK, on any sort of visa, does not check out again when – and if – they leave. The abuse that this failure to check departures causes, is not difficult to imagine. Furthermore, Hussain had extensive contact with East Africans in the cities of Milan and Brescia in northern Italy, an Italian minister explained after this arrest, indicating that the Third World immigration problem is not confined to just the UK.

The day after the failed bombings, British police shot dead what they thought was a suspected terrorist at a London underground station. They had followed this person from a block of flats they were observing, and, when challenged, the man ran away from the police. Working under a shoot-to-kill order, for fear of allowing another suicide bomb attack, the man was then shot dead without further ado. It turned out that he was a Brazilian, who had a fake residence permit stamped in his passport. He had been in the UK illegally for

A group picture of the successful non-White suicide bombers (left to right): Hasib Hussain, Germaine Lindsay (dark cap), Mohammad Sidique Khan (light cap) and Shehzad Tanweer. A still from a CCTV camera at the Luton railway station, north London, about an hour before the 7 July bomb attacks which killed 52 people, excluding the bombers themselves.

over two years. This further illustrated the extent of the illegal immigration problem in the UK, as media reports then revealed that the majority of Brazilians of his age group, living in his home town in South America, were all working illegally in the UK. These illegal immigrants do not, of course, show up on the official statistics.

The official statistics are that in 2000/2001, approximately 22 million foreign nationals resided in Western Europe, comprising over 5.5 percent of the total population. Arab Muslims, who comprised the bulk of immigrants in countries such as Belgium, France, the Netherlands, and Spain, appear to be especially retentive of their original cultures, particularly of certain religious practices which set them apart.

Muslims form the majority of immigrants in most Western European countries, including Belgium, France, the Netherlands, Germany, and the UK. Moreover, while America's Muslims are diffused geographically and are fragmented ethnically, European Muslims tend to congregate in enclaves or even ghettoes.

The Muslim extremist who ritually murdered Dutch film maker, Theo Van Gogh, in November 2004, was a second generation immigrant. Length of stay therefore seems to be no answer to the issue of growing Muslim extremism.

The 9-11 attackers in the US, used Muslims legally resident in Hamburg, Germany, as a logistical support channel. The Madrid train bombings were carried out by Moroccan Muslims, legally resident in Spain. And so the list goes on: everywhere there has been huge Third World immigration, there has been increased Muslim-based radicalization.

The Result: Heightened Racial Tensions

An obvious – and once again, wholly predictable – result from the Muslim-inspired terrorist incidents, is that, all across Europe, racial tensions have risen.

The number of attacks on Asians rose significantly in the wake of the London bombings, according to both British

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Above: the unsuccessful non-White suicide bombers, whose bombs failed to go off on 21 July: from left to right: Ramzi Mohammed; Yasin Hassan Omar; Osman Hussain; and Muktar Said Ibrahim. CCTV pictures.

IMMIGRATION, JEWS, MUSLIMS AND THE IRAQ WAR:

Britain's Heady Terrorist Brew

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police and Muslim groups. The number of attacks reported to the 'Islamic Human Rights Commission' rose more than 13-fold, its chairman said. The 'Muslim Safety Forum' reported that attacks across London rose 500%, compared with the same period the previous year.

Police recorded more than 1,200 suspected Islamophobic incidents across the country, ranging from verbal abuse to one murder, in the three weeks following the bombings. Figures released by London police, showed crimes "motivated by religious hatred" had increased by nearly 600% in the capital in the same time period.

An Asian member of the House of Lords, 'Lord' Ahmed, said that many Muslims in the north of England believed they could become victims of mistaken identity by armed police, particularly in the light of the shoot-to-kill orders under which the police operate.

These tensions were fanned when the British Transport Police (BTP) announced that they would be racially profiling "people from certain ethnic groups" as more likely to be stopped and searched in the wake of the bombings. The policy was endorsed by the normally extreme leftwing Home Office minister, Hazel Blears. Fuel was added to the fire by Ian Johnston, chief constable of the BTP, who stated that his officers were not planning "to search little old White ladies."

Even Tony Blair, the arch criminal when it comes to the illegal invasion of Iraq and the UK's disastrous immigration policies, called on Britain to stand up to what he called the "evil ideology" behind the London bombings and other attacks. He has announced new measures designed to prevent Muslim extremists from entering Britain in the future, and for deporting those already present.

A poll conducted for the extreme leftist *Guardian* newspaper, revealed that two-thirds of Muslims were considering leaving the UK as a result of the backlash. Although this is highly improbable – under their own steam – the poll is nonetheless indicative of the prevailing attitude amongst Britain's 3-million strong Muslim population.

The Jewish Role in Inflaming the Situation

The *Guardian* poll on Muslim attitudes found that nearly eight in 10 Muslims believe Britain's participation in invading Iraq was a factor leading to the bombings, compared to nearly two-thirds of all Britons surveyed for the *Guardian* earlier in July. This was a significant finding, as it is now common knowledge that a cabal of Jews, led by Tony Blair's "chief advisor" Lord Levy, were responsible for driving Britain into the Iraq War on the side of the Christian fundamentalist, George W. Bush, and his set of Jews on the other side of Atlantic (see *National Vanguard* Magazine #126).

However, the Jews in Britain are in a quandary: for years, they have been at the forefront of supporting the drive to make Britain "multi-cultural." Their control of the media, both written and electronic (see next page), has led directly to "public opinion" and government policy deliberately allowing millions of non-Whites to enter Britain.

Now, the proverbial chickens are coming home to roost: the monster they have created, is, like Dr. Frankenstein's monster in the famous novel, rising up to threaten them as well. It will be ironic if their plan to destroy White Britain results in the destruction of British Jewry as well – ironic, but not unpredictable.

Further Attacks Inevitable

Britain has, just like America, let its body politic become dominated by Jewish interests, rather than its own. As long as this Jewish influence on British domestic policy (immigration and 'race relations') and foreign policy (blatant favoritism towards Israel and the consequent generation of hatred from Muslims) remains in place, further attacks are inevitable. It is not a matter of if, but when.

Indeed, much the same can be said of the United States. Only with an awakening of the White people of all of our nations, and the disposal of the Jewish stranglehold over our societies, will our people ever be freed from the threat of Muslim fundamentalist violence in our own countries. The West pays in blood for allowing Jews to determine its priorities.

Above: Tony Blair and Lord Levy, his "chief advisor." Jewish influence in driving Britain into the Iraq War, has served to galvanize Islamic militants in the UK to resort to violence.

Jewish Control of the British Media

As in America, Jews have an almost total grip on the both the electronic and printed media in Britain, and consequently shape 'public opinion' and government policy by simply choosing which news they wish to disseminate, and in what manner. In this way, they have promoted the 'multicultural and multiracial' policy of Third World immigration and 'anti-racism' for so long, that they have nearly succeeded in demonizing even the slightest opposition to such policies.

Television and Radio

ITV

The **Independent Television** (ITV) network is divided into fourteen regions, all of which are controlled by two Jewish-controlled companies, Carlton Communications plc and Granada plc. Carlton controls Central, London, West Country, and HTV Wales and West: while Granada controls Anglia, Border, Granada, London Weekend, Meridian, Tyne Tees, and Yorkshire. The Jew **Michael Green** heads up **Carlton Communications plc.**, and the Jew **Steve Morrison** heads up **Granada plc.**

Carlton Channels division also includes 50% of London News Network, 25% of GMTV and 20% of Independent Television News (ITN). Carlton Productions is a major producer for ITV, producing drama, entertainment, factual, comedy, and children's titles, investing over £200m a year in producing new television programs for ITV, BBC, Channel 4, Channel 5 and digital channels. It includes the producer Planet 24, responsible for Gay Time TV, and the supplier of game show formats Action Time. Carlton International controls and sells a library of 2,000 films and 18,000 hours of television programs to over 100 countries. Carlton America produces seventeen films for television each year. Green is also Director of ITN, which provides the news for the ITV network, of GMTV Limited and of Thomson multimedia in France. He is also Chairman of the Media Trust.

Granada plc. owns seven of the ITV stations: Anglia, Border, Granada, London Weekend, Meridian, Tyne Tees and Yorkshire. It broadcasts to 60% of Britain's homes. Its other ITV investments are ITN (20%), GMTV (25%), London News Network (50%), and the Scottish Media Group (18.1%), which controls Grampian, and Scottish. Granada Creative produces nearly 9000 hours of original television programs and films per year, which it sells to more than 120 countries. It made 60 % of the ITV Network's original programs in 2000.

BBC TV

Managing Director of this formally state-owned broadcaster is the Jew **Tony Cohen**. The Jew **Alan Yentob** is Director of Drama, Entertainment, and Children's Program for all of BBC television. Formerly, Yentob was Director of Television from 1997 to 2000, and before that, Director of Programs.

According to *Broadcast* magazine in 1996, his former title gave him "*control over all non-news BBC programs including those for satellite channels and those in English for the World Service.*" The atheist Jew, **Alan Bookbinder**, has headed up BBC's Religion and Ethics division since July 2001.

BBC Radio

The Jewess **Jenny Abramsky** is Director of **BBC Radio and Music** and has control of all of BBC Radios 1, 2, 3, 4, 5 Live, and of the BBC's digital radio operation. Abramsky is the most powerful executive in radio in the UK, public service or commercial: with control of the five national radio stations, she oversees 49% of all radio listening in Britain. She has an annual programming budget of £290 million, a staff of 600 and takes home £258, 000. She has spent over 30 years in BBC Radio, only taking a two-year break as Director of the BBC Continuous News Services. Abramsky has also been a Governor of the British Film Industry since February 2000.

BSkyB

British Sky Broadcasting is a significant television broadcaster in the United Kingdom, and a part of the global media empire, News Corporation. Newscorp is owned by **Rupert Murdoch**, who had a Jewish mother, Elizabeth Green. According to Jewish law, this makes him Jewish. His daughter, who is chief executive of BSkyB, is married to a Negro. British Sky Broadcasting is Britain's leading pay-TV provider and one of the world's top 250 companies. It broadcasts news, entertainment, and sports programs to over 10 million subscribers and their families in Britain and Ireland, which includes five and a half million subscribers to its digital satellite service, which was launched in 1998 with 140 channels. By 1999, satellite and cable television channels accounted for over 15% of total UK viewing. Murdoch has spoken of "*my faith and News Corporation's faith in the integrity and worthiness of the Zionist undertaking,*" and has explained that, "*I have always believed in the future of Israel and the goals of the international Jewish community.*"

Pinewood-Shepperton Limited

Pinewood-Shepperton Limited is the result of the merger of Britain's two leading film and television production studios, Pinewood and Shepperton. It is controlled by the Jew **Michael Grade**, who is the nephew of the Jew **Lew Grade**, also a film producer and one of the founders of the ITV network. Michael Grade was formerly Controller of BBC 1 in 1984, Director of BBC Programs in 1986, and as Chief Executive of Channel 4 from 1988 to 1997, he was dubbed "pornographer-in-chief" by the *Daily Mail*.

Newspapers

Express Newspapers

Express Newspapers owns the *Daily Express,* the *Sunday Express,* and the *Daily Star.* The *Daily Express* has an average daily circulation of 927,785, and is Britain's second leading mid-market paper. The *Sunday Express* has an average circulation of 842, 003, and the *Daily Star* 828,823.

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BACKLASH CONTINUES: MINUTEMEN BORDER WATCH VOLUNTEERS GROW IN NUMBER

The long-awaited backlash against liberal immigration policies and the non-enforcement of border security by the Federal Government continues to grow, with the Arizona-based Minuteman Project reporting that Americans are flocking in increasing numbers to its volunteer border watch.

According to the Minuteman Project, which does its best to appear 'non-racist,' thousands of 'patriotic volunteers' have responded to calls to help defend America's border with Mexico. The Minuteman Project describes itself as a non-violent, humanitarian organization which does not physically arrest aliens, but merely reports them to the immigration authorities.

"We're the neighborhood watch," Tim Donnelly, a Minuteman volunteer from California, told *The Boston Globe*. "We are doing the job that Congress won't do."

Some 3,000 illegal immigrants cross the border into Arizona every day, according to mainstream reports, and at least 550,000 undocumented immigrants were captured in southern Arizona last year. An estimated 500,000 illegal aliens live in Arizona.

"Our efforts are designed to send our elected officials a stiff reminder—they work for us first. Ignore us, and we will continue to grow in numbers," Chris Simcox, publisher of *The Tombstone Tumbleweed* and co-founder of the organization, told AFP.

The citizen effort is "to challenge our government to fulfill their constitutionally mandated responsibility," Simcox says, and to challenge the government "by fulfilling their obligation in their absence."

Mexican President Vicente Fox has urged U.S. officials to act against the Minuteman Project. He said Mexico would take action in U.S. courts or international tribunals if any of the activists break the law.

A large group of legal Mexican immigrants, who joined the US military and who received training to join an elite force of anti-drug commandos, have deserted the US army and have joined Mexican narcotics smugglers operating along the border.

Known as the "Zetas," the group is based in the Mexican border town of Nuevo Laredo, and have offered $50,000 bounties for the assassination of U.S. law enforcement officers trying to stem the tide of immigrants coming across the border.

* Congressman Tom Tancredo, Chairman of the Congressional Immigration Reform Caucus, estimates there are 18 million illegal aliens in America.

Mixed-Race Marriages: White Males More Likely to Miscegenate Than White Females

White males are the partners in over 45 percent of all America's interracial marriages, while White females are the partner in only 29 percent of all such unions, figures from the *Population Reference Bureau* (PRB) have revealed.

The figures negate long-standing propaganda which held that White females were more inclined to racial mixing, and showed that the largest percentage of mixed-race unions involves White males and Asian females.

In 1970, there were about 300,000 mixed-race marriages in America, while by 2005, there were more than 3 million, according to PRB. This represents more than 5.4 percent of all marriages in America.

White partners - both male and female, feature in 74.1% of all of these interracial unions, with the remaining 25.9% being between partners of assorted non-White races.

Although the percentage of mixed marriages is on the increase, surveys have shown that a significant proportion of Whites are still 'strongly opposed' to interracial unions, with a 2000 survey reporting that more than 38 percent of Whites saying that they were opposed to intermarriage between Blacks and Whites. Given the nature of polls on such sensitive issues such as this, and ordinary people's fear of being labeled 'racist,' it is safe to assume that the real figure is considerably higher, as evidenced by the actual marriage figures.

Another myth to be shattered by the PRB figures was that it is only the 'working class' which intermarries: in fact, the social-economic indicators found that intermarried people are generally more highly-educated and better off financially.

Biracial marriages have higher failure rates than same-race marriages, according to the federal Centers for Disease Control and Prevention. After 10 years, 41 percent of interracial couples have either separated or divorced. Same-race marriages have a 31 percent failure rate after a decade.

BIRACIAL MARRIAGES 2000	% of biracial couples
White male, Asian woman	14
While male, multiple-race woman	13
White male, SOR-Hispanic woman*	9
White male, American Indian woman	6
White male, black woman	3.1
White female, multiple-race man	12
White female, SOR-Hispanic man*	9
White female, Black man	8

* SOR = Some Other Race. Nearly all SORs are identified as Hispanic.
SOURCE: *Population Reference Bureau*

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Denmark

Danish Radio Station Which Called for Muslims to be Killed, Closed Down

The Denmark Radio Broadcast Central Committee has canceled the broadcasting license of *Radio Holger*, a local Danish radio station, which called on people to kill Muslims in order to combat terrorism. An emergency meeting of the Committee was held to expedite the decision, as normally it would take several months to complete such a process. Owner of *Radio Holger*, Kaj Vilhelmsen, who holds all Muslims responsible for the London blasts, used the expression "supporters of Mohammed" instead of "Muslims." "Muslims should be expelled from Western Europe in order to fight against terrorism. We can only prevent their bombings in various places using this method. Fanatic Mohammed supporters should be terminated as well. The meaning of this is to kill some of them," Vilhelmsen said live on air.

Britain

UK Institutes New 'Security Measures' – Could be Used Against British National Party

The UK is to introduce strict 'anti-terror' measures that would allow Britain to expel foreigners who preach hatred, close extremist mosques, and bar entry to Muslim radicals. The proposals, which also target extremist Web sites and bookshops, are primarily at excluding radical Islamic clerics. Muslim leaders responded by calling on the British Government to simultaneously ban the British National Party and the National Front. Home Office Minister Hazel Blears refused to rule out action against the BNP.

Poland

Polish Nationalists Predicted to Poll 15% in Upcoming General Election

The pro-White League of Polish Families (LPR) assisted by its youth wing, All-Polish Youth (MW), has been the most active political party in Poland in the run-up to this autumn's general elections. While, according to opinion polls, the LPR is forecast to receive around 15% of the vote, its actual results on previous occasions have been generally better than predicted by the pollsters. The LPR and MW received a temporary boost when, after heading a campaign against a Gay Pride march in Warsaw on 11 June, Warsaw mayor Lech Kaczynski bowed to their pressure and threats and banned the event for the second consecutive year. MW members then staged their own 1000-strong "Normality Parade" through Warsaw. At another recent rally, the LPR officially presented its presidential candidate, Professor Maciej Giertych, son of Jedrzej Giertych, the hardline anti-Semitic ideologist of the 1930s.

In mid-July, the LPR's European Parliamentary delegation split into two factions, with five of the MEPs leaving to join the Patriotic Movement (RP). The RP is a new organization created with the support of Father Tadeusz Rydzyk, the openly anti-Semitic director of Radio Maryja, a Catholic-nationalist radio station with a mass audience. A gathering of Radio Maryja supporters in the town of Czestochowa in July this year, gathered some 200,000 participants.

Russia

Deputy Governor of Tver Regional Administration Finances anti-Jewish Book

Tver Region's deputy governor, deputy governor Olga Pishchulina, has been plunged into a controversy after it emerged that she had organized state funding for a new book exposing Jewish activities in Russia. The book, *Where the Motherland Starts*, was written by Vladimir Yudin, a member of the regional legislature and a professor at a local university. Professor Yudin has a long history of exposing Jewish activities in Russia, and has been widely quoted in major regional newspapers. He also recently served as a defence expert witness in the trial of the Russian nationalist publisher, Viktor Korchagin, in Moscow. Pishchulina is in the process of completing a doctoral degree at Tver State University, under the directorship of professor Yudin.

Germany: NPD Lays Wreaths for Victims of Allies' 1943 Hamburg Atrocity

On Sunday 31 July, members of Germany's NPD took part in a commemoration ceremony to honor the estimated 46,000 victims of the Allied firebombing of Hamburg, codenamed 'Operation Gomorrha' in July 1943. The vast majority of the victims were civilians, mainly old people, women, and children. The young men of the NPD laid wreaths and listened solemnly as elderly eyewitnesses told of the firestorm which melted people into the tar of streets and created fire whirlwinds that sucked people and vehicles alike into its vortex.

Switzerland

PNOS Chases Swiss President Away From National Day Celebrations

Swiss President Samuel Schmid was booed down by 800 supporters of the Party of Nationally Orientated Swiss (PNOS) at the annual Swiss National Day, held on 1 August. This is an annual national holiday celebration, held at the historic Rütli meadow, on the shores of Lake Lucerne.

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The Swiss nationalist contingent made up more than a third of the attendees, and dominated proceedings by booing Schmid, interrupting his speech with catcalls and assorted insults. Schmid was hustled away by his bodyguards and did not even wait for the traditional singing of the national anthem. When the assembly finally began to sing the national anthem it was completely drowned out by the 800 nationalists who began singing the old Swiss national anthem *Heil Dir Helvetia*.

Tanzania

Africa: Trade in Human Flesh Booms

Tanzanian police have arrested two men accused of killing a 9-year-old boy and selling his skin for 20,000 shillings ($18) to make sorcerers' get-rich-quick charms.

Police said they arrested Martin Kalunga, 25, and his associate Nico Benson, 31, in Lilwa village in southern Tanzania after neighbors overheard Benson accusing Kalunga of plotting with their buyer to skin him as well.

Human skins are used by witch doctors to make charms or potions designed to make their users rich, especially in southern Tanzania, renowned as a center for traditional sorcery. There were three reported cases of skinning in 2003 and 14 suspects have been arrested since April last year in relation to various skinning cases.

France

French Real Estate Broker Convicted for Only Hiring to Whites

A real estate broker in southern France was convicted of racial discrimination for screening apartment applicants for landlords who didn't want to rent to North Africans and other foreigners. The criminal court in Toulouse handed Rejane Massare an eight-month suspended prison term and fined her $9,800. Massare testified that as the manager of Location Sud real estate agency in Toulouse, she was carrying out instructions from her bosses and felt no remorse. Since 2000, the agency had marked apartment applications with the letters "PE" for *Pas d'Etrangers* -No Foreigners- according to landlords' requests, she testified, specifying that it applied mainly to people from North Africa or other parts of Africa. Massare produced a list of 250 landlords who had requested the racial screening.

Australia

Academic Who Expressed Opposition to Non-White Immigration is Banned by his University, but receives 85% Public Support

A Sydney law professor has been banned from teaching at Macquarie University after he wrote to his local suburban newspaper, saying that Australia was becoming a Third World colony by allowing non-White immigration.

Canadian-born Associate Professor Andrew Fraser, a lecturer at the University for 29 years, said African migration was causing an increase in crime, and that Australia needed to withdraw from all refugee conventions.

The university responded by offering to retire Professor Fraser early, an offer he rejected as censorship. Macquarie University vice-chancellor Professor Di Yerbury responded with a three-page memo to staff announcing that Professor Fraser will not teach until further notice.

In a follow-up statement, Professor Fraser said that his "argument that the White Australia policy was fundamentally sound and that it was a mistake to abandon it falls squarely within my area of expertise and is an academically defensible view shared by a great many other Australians." He added that Professor Yerbury had displayed an "appalling display of intellectual cowardice" and that by apologizing to African leaders on behalf of the university she had "sacrificed the time-honored traditions of academic freedom to the illegitimate demands of ethnic pressure groups and political extremists."

A poll conducted by the Australian Broadcasting Corporation's TV service found that 85% of respondents agreed with Professor Fraser's views.

JOHN HUTCHYNS TYNDALL

14 July 1934 — **19 July 2005**

John Tyndall, founder and former Chairman of the British National Party, passed on to Valhalla as a result of a heart attack in his sleep at his home in Hove, Sussex, England. A great personal friend of Dr. William Pierce, John Tyndall was a long-time fighter for White nationalism, with an activism record going back to the days of George Lincoln Rockwell and the British National Socialism Movement. John Tyndall was also twice Chairman of the National Front, which, in its heyday in the 1970s, had 64,000 members pass through its doors. John Tyndall's greatest contribution was his role in keeping the flame of British nationalism alive when others buckled under state repression, intimidation, and outright violence. He suffered greatly for his principles, being sent to jail twice, and was facing new charges of "incitement to racial hatred" when he passed away. His unswerving devotion to his principles made him a man of honor in a time when honor was rare amongst British, and indeed, world, politicians.

John Tyndall is survived by his wife Valerie and their daughter.

The National Alliance dips its standards to the passing of a giant of our race.

Ben Parker's

The Homeland

America in the year 2044. The minority Whites who refuse to integrate have been corralled in a 'homeland' and await their doom . . . except for the handful of rebel Free Whites. . . .

Riley was in the foothills, tracking a deer, when he heard a vehicle straining up the steep, twisting mountain road. He ran through the forest to gain a vantage point from which to see who was coming up the mountain. It was a pickup truck, with two Blacks in the front, and four in the back. They were tribal, probably Bantus or Hutus, and armed with rifles. Riley used his walkie talkie to warn the others.

In the year 2044, in the Hualapai Mountains, near Kingman, Arizona, a small band of Free Whites are avoiding internment in the White Homeland by staying remote and on guard. They're called the Kingman Krew.

The previous few decades have seen the White minority divide into three groups. Most of the White minority are multiculturalists who acquiesce to their second class status as the hated White minority, and avoid persecution by being outspoken supporters of diversity, multiculturalism, and miscegenation.

The Multiculturalists work hard at running the country, spectator sports, home entertainment, and self-gratifying behaviors, i.e. they work hard at their own destruction. These lost souls cheered the passage of the One Race Act, which offers tax incentives and free medical care to White women who have mixed-race babies. The Multis live among the teeming masses and are rapidly being bred out of existence.

As a sop to the few thousand Whites who advocate racial pride, the government gave them a White Homeland in the central plains of America, an area that had been losing population for years. The Homeland is larger, but similar to, Native American reservations, with the main difference being that, unless designated as trouble makers, Whites can leave the Homeland at any time. However, they must sign out and be fitted with an ID bracelet. The bracelets can identify, track, and stun. Any White person who advocates White pride is supposed to move to the Homeland. Any White person convicted of a hate crime, or caught speaking disparagingly about other races, is sentenced to the Homeland.

Riley: "Riley to Krew. Hey everybody, listen up. A pickup truck with six armed Blacks in it just passed the three mile marker. Verify."

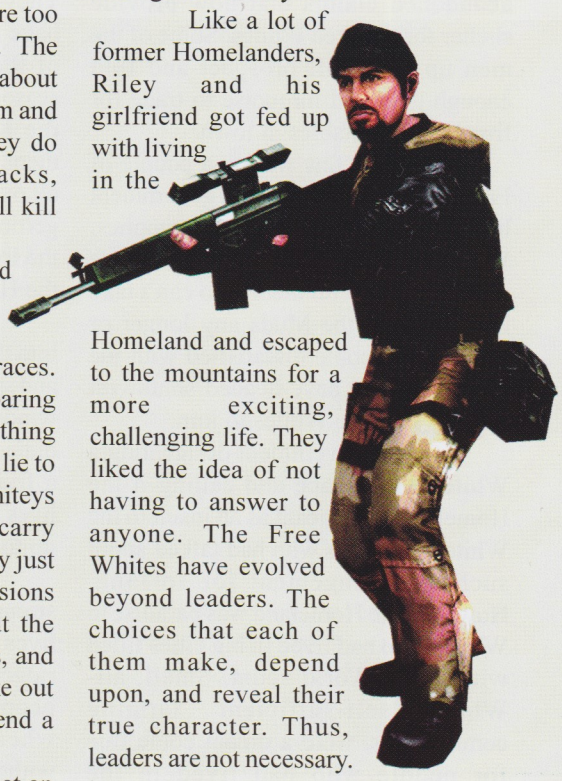
Two men radioed back to let Riley know they had received his message and would pass it along.

The government is aware of the small groups of Free Whites living in wilderness areas, but thinks they are too few in number to cause problems. The Free Whites don't worry as much about the government trying to catch them and put them on the Homeland as they do that Bantus, Congolese, Blacks, Mexicans, Haitians and others will kill them for sport.

The only people stupid enough to trespass in this mountain redoubt, and others like it, are young men of the lesser races. They get high on drugs, come roaring up the mountain shooting at anything that moves, and race back down to lie to their friends about how many Whiteys they shot. The Free Whites all carry communication devices and usually just watch and wait on the rare occasions when the Muds make a run. But the excesses of youth work both ways, and sometimes a young White will take out a truck load of invaders just to send a message.

Near the six mile marker at an altitude of 5,000 feet, is an old scenic overlook. Scattered around the small parking area are the posed skeletal remains of previous intruders who were placed there as a warning to others. Anyone with any sense would turn around at this point, but this bunch doesn't even slow down. They just take a few shots at the skeletons as they speed past. A femur, some ribs, and a skull explode into shards and dust.

Scattered around America are several bands of Free Whites, who remain true to their beliefs and are defiantly independent. With the population of America now over half a billion, and that population mostly made up of the city dwelling scum of the earth, these White people no longer chose to mix with the struggling masses. One of the turning points came in 2027, when the U.S. government absolved the concept of national citizenship and declared everyone living in the U.S. to be, "citizens of the world." That was also the year they opened the borders, but by then it didn't matter, the borders hadn't been guarded for years.



Like a lot of former Homelanders, Riley and his girlfriend got fed up with living in the Homeland and escaped to the mountains for a more exciting, challenging life. They liked the idea of not having to answer to anyone. The Free Whites have evolved beyond leaders. The choices that each of them make, depend upon, and reveal their true character. Thus, leaders are not necessary.

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Anyone who tried to speak for the group, or to gain power would be put in his place, forthwith. Autonomous White men holding out against half a billion mongrels and Multis, don't need anyone to tell them what to do.

As the Black invaders neared the abandoned lodge where the road ends, Riley was down, mountain twisting a wire around a tree trunk with lineman's pliers. Riley and his girlfriend love living up here. Above 6,000 feet, the south facing slopes, had been the scene of mining activity in the 1880s. There had never been one large mine, but there had been many small operations. During the depression of the 1930s, some of the old mines had been reworked by local men trying to find enough gold to get by on. In the 1970s, the price of gold went from twenty-three dollars an ounce, to over eight hundred dollars an ounce, before leveling off at about three hundred dollars an ounce. During that time, the mountains saw another flurry of activity.

As a result of this on-again, off-again, mining, there are many abandoned claims that now provide shelter for the Free Whites. Some of the men up here still prospect and find enough gold and turquoise to trade for fruits and vegetables in town.

Every few weeks, a couple of Free White men strap on old government bracelets and make a run for supplies. When they return, they often have one or two people with them who can't take living among the Muds any longer or who have become dissatisfied with the Homeland and have headed southwest looking for Free Whites to join.

The government designating a White living space and calling it the Homeland, was meant as an insult to the White separatists who had talked about such an arrangement for so long. However, the Homeland was paradise to Whites who had lived in big cities filled with Third World scum. Small, all-White, self-sufficient farming communities, were a dream come true for people who had lived in the overcrowded slums of an America gone to hell.

When America sold its soul to Israel, true White people knew there was no longer any hope for the good ole U.S. of A. Patriotism didn't apply anymore. America was a lost cause, a historical oddity. America was now a Third World country, and the less said about it, the better. Just moving to the Whites-only Homeland, and not being subjected to the vile propaganda of the Jew-controlled media, made White people feel a little cleaner and more whole with each passing day. The White Homeland was especially appreciated by people with kids, and older people who weren't up for the rigors of wilderness living. Most Whites were perfectly content to never leave the Homeland, but for those who wanted a little more freedom and adventure in their lives, they could join the Free Whites.

One of the groups that the Kingman Krew keep in touch with, via short-wave radio, is located in southern Appalachia. They are more independent than most groups, because they grow everything they need, including tobacco. They make the best moonshine, and have the best variety of foods, because of the climate and the long growing season. They have coal for fuel whereas the Kingman Krew, and others like them, have to cut firewood. Free Whites all over the country, dream of somehow getting to southern Appalachia, where the living is easy. Other groups survive, the Hillbilly Holdouts thrive.

The young Blacks came flying into the dirt parking area at the old lodge and spun the truck around, shot out some windows, and yelled in some unknown dialect like the savages they are. This is a fruitless exercise, since no one who lives up here, lives where you can drive up to their dwelling.

From the lodge, it is a strenuous hike up to where the Krew lives scattered along the south facing ridge line. For security reasons, a few people live further down mountain, where they can overlook the road without being seen.

The Blacks didn't see anyone, although many pairs of field glasses and rifle scopes were trained on them. They appeared to be Bantus, and they yelled to no-one in particular in a herky-jerky language that had undoubtedly never been written down. After shooting up a couple of ATVs that were parked near the lodge, they took off back down the road.

In the back of the truck, two of the Bantus sat with their backs against the tailgate while the other two stood holding on to the roll bar looking out over the cab. Although the road had not been maintained in years, the truck was flying along at about forty miles per hour, an unsafe speed on the switchbacks.

One of the Blacks standing in the back of the truck was taller than the other, and the wire Riley had strung across the road went through his neck like a hot knife through butter. The wire hit the other Black in the middle of his forehead and sliced the top of his head off. The head flew off the first Bantu, and landed in the lap of one of the guys sitting with his back against the tailgate. When the decapitated head landed in the lap of the young Black, he freaked, threw the head up in the air, and jumped out of the truck. The top of the other Black's head sailed away like a frisbee. The flat-topped Black staggered back in the truck, with his brains jiggling around in his now exposed head. The driver and passenger looked back through the cab window and saw their passenger looking at them with the top of his head missing, his eyes bulging, yelling in a language even they couldn't understand. He was talking in tongues, babbling, and pointing at other Black who had jumped out, and who was now tumbling after them at about thirty miles per hour. The headless one was lying in the back of the truck, leaking. The other Bantu who was sitting in the back by the tailgate, was frozen, staring up at his cohort as brains and blood spilled out and dripped down the sides of his head.

Flattop's face contorted as he spewed glossolalia, unaware that the top of his head was missing. Reflexes caused the driver to slam on brakes which sent

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Flattop flying forward, head first, right through the cab rear window. As blood, brains, and shattered glass exploded into the cab, the driver and passenger jumped out of the still rolling truck and started running down the road screaming. After the driver slammed on brakes, the Black who was tumbling down the road after them, bounced up under the truck and got tangled up in the rear suspension.

The truck rolled off the side of the road, and fell about two hundred feet into the canyon below with one of its former passengers mangled up in the rear end, another one sticking halfway through where the cab window had been, one still sitting statue-like in the back, and the headless one lying in repose in the back.

Back up the road where the wire stretched across, Riley was dancing around in little circles and laughing out loud. The two Bantus from the cab of the truck were a hundred yards away, running like the wind, and still screaming. Riley knew they couldn't understand what he said, but he couldn't resist yelling after them.

"Hey, y'all, come back and see us now. Don't be strangers. We'll be waiting for ya. Be careful on that curve there, wouldn't wanna see you get hurt."

As Riley was watching the Bantus kicking up dust as they flew down the road, he saw a young White couple trudging around a curve coming up the mountain. The two newcomers had on backpacks and looked as if they had been on the road a while.

Riley sat down, steadied his rifle on a boulder, and looked through the scope ready to shoot the Bantus if they tried to bother the White couple.

The young couple looked up and saw the screaming Bantus running toward them. They stepped to the side of the road, and the guy held up his hiking staff ready to do battle if necessary. The girl picked up a fist-sized rock.

The Bantus didn't even slow down, or seem to notice the young couple as they went screaming by.

The two pilgrims watched the Bantus fly past, then looked at one another, and the girl said, "Well, that's gotta be a good sign."

When the young newcomers walked up to Riley, he was coiling the wire. After introducing themselves, the young lady pointed down the road where the Bantus had been, and asked, "What was that all about?"

Riley laughed and said, "I don't think they felt too welcome up here."

That night, around a roaring bonfire, Riley introduced the new couple to the rest of the Kingman Krew. There was a welcoming feast with music and dancing under a smiling moon. And it was another beautiful night for the Free Whites.

Jewish Control of the British Media

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All together Express Newspapers distributes an average 13 million newspapers in Britain per week. Express Newspapers was bought in November 2000 by the Jew Richard Desmond, who made his fortune in pornography.

News International

Rupert Murdoch, (discussed earlier under BSkyB) also owns News International, which runs *The Sun*, *The Times*, *The Sunday Times,* and *News of the World. The* latter has an average daily circulation of 4,042,714, and *The Sun* of 3,507,176. They are the two best selling daily papers in Britain, with a joint average daily circulation of over 7.5 million copies, with perhaps twice that many people actually reading them. *The Sunday Times* has an average weekly circulation of 1,383,683, being the best-selling Sunday broadsheet, and *The Times* a daily circulation of 717,657, being the second best-selling daily broadsheet. Altogether, News International distributes over 50 million newspapers a week in Britain.

The Telegraph Group

Another major newspaper group in Britain is the Telegraph Group Limited, which is owned by Hollinger International Inc. It also owns the *Jerusalem Post*, the *Jerusalem Report*, *Shaar Lamatchil* (Israel), *This Week in Israel*, the *Student Post* (Israel), and the *Christian Jerusalem Post*. Its Telegraph Group owns the *Daily Telegraph*, the *Sunday Telegraph*, the *Weekly Telegraph*, and *The Spectator* magazine, as well as other, lesser media interests, including *The Saturday Telegraph*. The *Daily Telegraph* had a daily circulation of 1,023,510, being the best-selling broadsheet in Britain, and the *Sunday Telegraph* a had weekly circulation of 812,613. Altogether, the Telegraph Group distributes about 7 million papers a week.

Hollinger International belongs to the gentile, **Conrad Black**, who is married to the Jewess **Barbara Amiel**. Black referred to the Palestinians in his *Jerusalem Post* in 1993 as "vile and primitive," while Mrs. Black, likened them to "animals" in the November 7, 2000 edition of their Telegraph.

Conrad Black explained that, "*If editors disagree with us they should disagree with us when they're no longer in our employ. The buck stops with ownership. I am responsible for meeting the payroll; therefore I will ultimately determine what the papers say and how they're going to be run.*"

Associated Newspapers

The flagship national circulation newspaper of Associated Newspapers is the *Daily Mail*, which has an average daily circulation of 2,477,416. The Managing Director of the *Daily Mail* is the Jew **Guy Zitter**.

WHAT WE BELIEVE:

A Natural Order

We see ourselves as part of Nature, subject to Nature's law. Within the scope of these laws, we are able to determine our own destiny.

We are responsible for everything over which we have the power of choice: in particular, for the state of our environment and for the destiny of our race.

The Law of Inequality

We recognize the inequalities which arise as natural consequences of the evolutionary process and which are essential to progress in every sphere of life.

Different races evolved under different circumstances, and Nature has endowed each race with different characteristics.

We believe that our race is highly developed at planning, self-discipline, has higher mental faculties – including the abilities to conceptualize, to solve problems and to plan for the future, as opposed to other races.

This does not imply that we look down or despise other races. It merely means that we acknowledge and bow to Nature's decision in allocating different abilities to different races. As a result, we believe that races vary greatly in their capabilities to build and to sustain societies.

A Hierarchy of Responsibilities

We are obligated by Nature to participate as effectively as we can in its eternal quest for higher levels of development, higher forms of life.

We have a special obligation to our own race: to ensure its survival, to safeguard its unique characteristics, and to improve its quality. Our acceptance of this hierarchy of responsibilities is in contrast to the attitude of the individualists, who recognize no responsibility except to themselves; and to humanists who eschew their racial responsibility.

A White Living Space

We must have our own living and breeding area. The sickness of "multiculturalism" must be swept away, we must again have a racially clean area of the earth for further development of our people. We must have White schools, White residential neighborhoods, and recreational areas, White workplaces, White farms and countryside. The long-term demographic trend toward a darker world, which the disastrous policies of the last century have caused, must not only be halted; it must be reversed.

A New Educational System

We want an educational system which will properly serve to pass our people's cultural, intellectual, and spiritual heritage from generation to generation; to teach skills and techniques; and to guides the character development of individuals from childhood to adulthood.

It must pass on a consciousness of our European heritage to instill a patriotic race consciousness in all future generations, to ensure that the value and worth of race is held paramount.

An Economic Policy Based on Racial Principles

We need an economic system which, in contrast to Marxism, allows individuals to succeed in proportion to their capability and energy, but which, in contrast to *lasseiz-faire* capitalism, does not allow them to engage in socially or racially harmful activity, such as stifling competition or importing non-White labor. The ultimate aim of all economic policy is racial progress.

A White Society

We must have new societies throughout the White world, which are based on White values and are compatible with our White nature. There will be room for Germanic societies, Celtic societies, Slavic societies, and so on, each with its own roots, traditions, and language.

A Responsible Government

We must have a government wholly committed to the service of our race and subject to no non-Aryan influence.

The central task of a new government will be to reverse the racially devolutionary course of the last few millennia and keep it reversed: a long-term eugenics program involving at least the entire populations of Europe and America.

This is the National Alliance.
This is You.

Are you interested in finding out more?
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or visit us on-line at www.natall.com
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